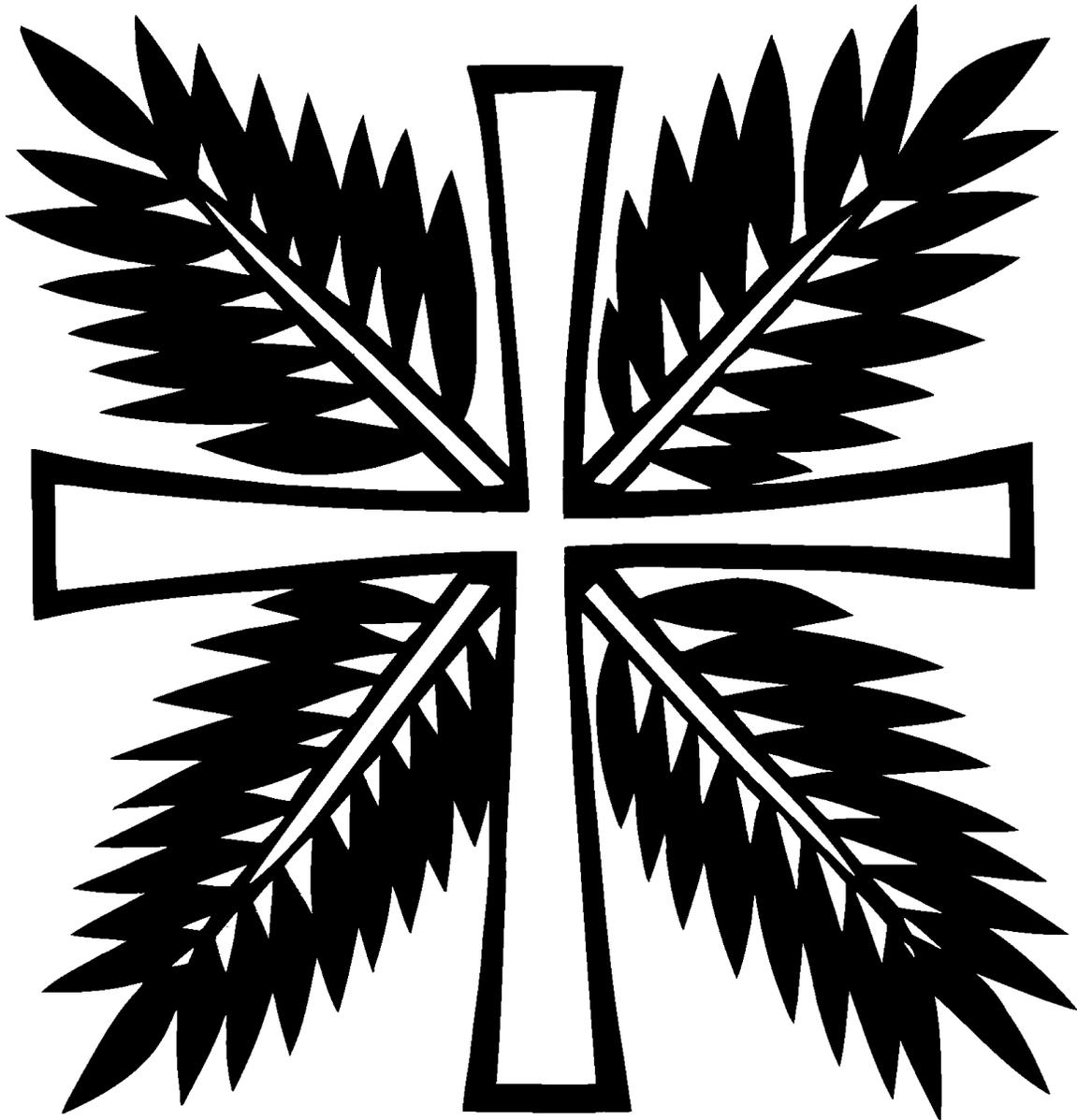


New Hope Lutheran Church



Liturgy of Holy Communion

Palm Sunday

April 2nd, 2023

10:30 am

NEW HOPE LUTHERAN CHURCH
2105 Willis Lane
Keller, Texas 76248
817-498-4339
www.newhopelutheran.com

A Word to our Visitors

Welcome to New Hope Lutheran Church-ELCA. We are grateful you chose to worship with us and hope that you will experience the joy of God's life-changing love today. Whether looking for a church home, curious about the Christian Faith or visiting with Family, you are welcome here. Please fill out a Connection Card, located inside your bulletin, so we might better communicate with you. They can be placed in the offering plate or given to an usher. Please stop by the visitor booth in the lobby for information about any of New Hope's ministries. We have a children's sermon and then Children's Church for preschool - 3rd grade. Childcare is available for infants through age 3. If you are in need of childcare, please speak to one of our ushers.

ALL are welcome to receive the Lord's Supper. We invite you to come forward as the ushers instruct and stand or kneel at the altar. You will receive the bread in your hand and a small cup of wine or juice. Wine is also available from the Common Cup. After communing you are invited to rise and return to your seat by way of the side aisle.

New Hope Lutheran Church has been planted in Keller for over 25 years. We are energized by our mission to pass on the faith, serve our community, worship God and grow as disciples of Jesus Christ. We pray your time with us today will inspire and challenge you to live out your faith in daily life and join us as we live out our mission to ***Boldly Share God's Word!***

Pastor Miles Holder
Scott Martin, Parish Lay Minister
Diana Perez, New Hope Christian School Director
Bruno Ribeiro, Music Director
Charlene Starr, Administrative Assistant

Gathering

We will gather in the Narthex for the Gospel reading and to distribute the palms.

Gospel Acclamation

P: Blessed is the one who comes in the name of the Lord.

C: Hosanna in the highest.

Processional Gospel

P: The Holy Gospel according to Matthew

C: Glory to you, O Lord.

Matthew 21:1-11

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ² saying to them, ‘Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. ³ If anyone says anything to you, just say this, “The Lord needs them.” And he will send them immediately.’ ⁴ This took place to fulfil what had been spoken through the prophet, saying, ⁵ ‘Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.’

⁶ The disciples went and did as Jesus had directed them; ⁷ they brought the donkey and the colt, and put their cloaks on them, and he sat on them. ⁸ A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹ The crowds that went ahead of him and that followed were shouting, ‘Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!’ ¹⁰ When he entered Jerusalem, the whole city was in turmoil, asking, ‘Who is this?’ ¹¹ The crowds were saying, ‘This is the prophet Jesus from Nazareth in Galilee.’

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Blessing of Palms

P: The Lord be with you.

C: And also with you.

Let us pray.

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Procession of Palms

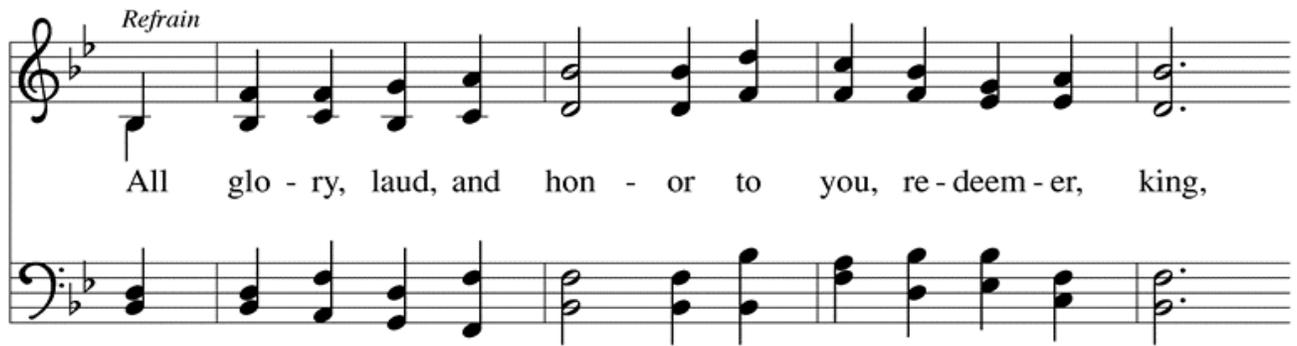
P: Let us go forth in peace,

C: in the name of Christ. Amen.

The assembly will process into the worship center, lay palms at the foot of the altar and then be seated

All Glory, Laud, and Honor

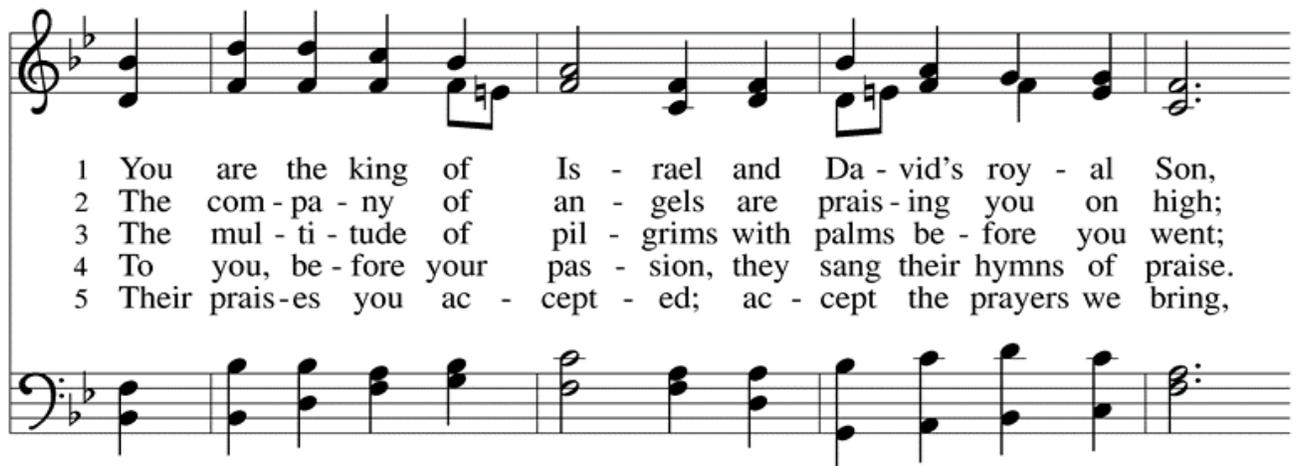
Refrain



All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



1 You are the king of Is - rael and Da - vid's roy - al Son,
2 The com - pa - ny of an - gels are prais - ing you on high;
3 The mul - ti - tude of pil - grims with palms be - fore you went;
4 To you, be - fore your pas - sion, they sang their hymns of praise.
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain



now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

Prelude

Call to Worship

The assembly stands.

Here I am to Worship (Sung)

Here I am to worship,
Here I am to bow down,
Here I am to say that You're my God.
You're altogether lovely,
Altogether worthy,
Altogether wonderful to me.
Here I am to worship.

Welcome

We welcome all those who gather to worship this morning, both here in person, and those joining us on Facebook Live. This is the day that the Lord has made, let us rejoice and be glad in it. We extend a special welcome to all of our guests and visitors this morning. We're so pleased that you have chosen to gather here to worship our Lord and Savior Jesus Christ.

Confession and Forgiveness

Mark 28:19b; 18&20

P: We gather in the name of the Father, and of the ✝ Son, and of the Holy Spirit

C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen

P: Let us confess our sin in the presence of God and one another.

Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

Prayer of the Day

P: As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray.

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

The assembly is seated

Word

God speaks to us in scripture reading, preaching and song.

Isaiah 50:4-9

⁴The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. ⁵The Lord GOD has opened my ear, and I was not rebellious, I did not turn backwards. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. ⁷The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ⁹It is the Lord GOD who helps me; who will declare me guilty?

L: The Word of the Lord

C: Thanks be to God

Psalm 31:9-16(read bold text responsively)

⁹ Be gracious to me, O LORD, for I am in distress;
my eye wastes away from grief,
my soul and body also.

¹⁰ **For my life is spent with sorrow,
and my years with sighing;
my strength fails because of my misery,
and my bones waste away.**

¹¹ I am the scorn of all my adversaries,
a horror to my neighbours,
an object of dread to my acquaintances;
those who see me in the street flee from me.

¹² **I have passed out of mind like one who is dead;
I have become like a broken vessel.**

¹³ For I hear the whispering of many—
terror all around!—
as they scheme together against me,
as they plot to take my life.

¹⁴ **But I trust in you, O LORD;
I say, ‘You are my God.’**

¹⁵ My times are in your hand;
deliver me from the hand of my enemies and persecutors.

¹⁶ **Let your face shine upon your servant;
save me in your steadfast love.**

Philippians 2:5-11

⁵ Let the same mind be in you that was in Christ Jesus,⁶ who, though he was in the form of God, did not regard equality with God as something to be exploited,⁷ but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form,⁸ he humbled himself and became obedient to the point of death— even death on a cross.⁹ Therefore God also highly exalted him and gave him the name that is above every name,¹⁰ so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth,¹¹ and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

L: The Word of the Lord
C: Thanks be to God

Gospel Acclamation

The assembly stands to welcome the gospel.



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

Gospel

P: The Holy Gospel according to Matthew

C: Glory to you, O Lord

Matthew 26:14-27:66

¹⁴ Then one of the twelve, who was called Judas Iscariot, went to the chief priests ¹⁵ and said, ‘What will you give me if I betray him to you?’ They paid him thirty pieces of silver. ¹⁶ And from that moment he began to look for an opportunity to betray him. ¹⁷ On the first day of Unleavened Bread the disciples came to Jesus, saying, ‘Where do you want us to make the preparations for you to eat the Passover?’ ¹⁸ He said, ‘Go into the city to a certain man, and say to him, “The Teacher says, My time is near; I will keep the Passover at your house with my disciples.”’ ¹⁹ So the disciples did as Jesus had directed them, and they prepared the Passover meal. ²⁰ When it was evening, he took his place with the twelve; ²¹ and while they were eating, he said, ‘Truly I tell you, one of you will betray me.’ ²² And they became greatly distressed and began to say to him one after another, ‘Surely not I, Lord?’ ²³ He answered, ‘The one who has dipped his hand into the bowl with me will betray me. ²⁴ The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.’ ²⁵ Judas, who betrayed him, said, ‘Surely not I, Rabbi?’ He replied, ‘You have said so.’ ²⁶ While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, ‘Take, eat; this is my body.’ ²⁷ Then he took a cup, and after giving thanks he gave it to them, saying, ‘Drink from it, all of you; ²⁸ for this is my blood of the covenant, which is poured out for many for the forgiveness of sins.

²⁹ I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom.'³⁰ When they had sung the hymn, they went out to the Mount of Olives.³¹ Then Jesus said to them, 'You will all become deserters because of me this night; for it is written, "I will strike the shepherd, and the sheep of the flock will be scattered."³² But after I am raised up, I will go ahead of you to Galilee.'³³ Peter said to him, 'Though all become deserters because of you, I will never desert you.'³⁴ Jesus said to him, 'Truly I tell you, this very night, before the cock crows, you will deny me three times.'³⁵ Peter said to him, 'Even though I must die with you, I will not deny you.' And so said all the disciples.³⁶ Then Jesus went with them to a place called Gethsemane; and he said to his disciples, 'Sit here while I go over there and pray.'³⁷ He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated.³⁸ Then he said to them, 'I am deeply grieved, even to death; remain here, and stay awake with me.'³⁹ And going a little farther, he threw himself on the ground and prayed, 'My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.'⁴⁰ Then he came to the disciples and found them sleeping; and he said to Peter, 'So, could you not stay awake with me one hour?'⁴¹ Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.'⁴² Again he went away for the second time and prayed, 'My Father, if this cannot pass unless I drink it, your will be done.'⁴³ Again he came and found them sleeping, for their eyes were heavy.⁴⁴ So leaving them again, he went away and prayed for the third time, saying the same words.⁴⁵ Then he came to the disciples and said to them, 'Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners.⁴⁶ Get up, let us be going. See, my betrayer is at hand.'⁴⁷ While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people.⁴⁸ Now the betrayer had given them a sign, saying, 'The one I will kiss is the man; arrest him.'⁴⁹ At once he came up to Jesus and said, 'Greetings, Rabbi!' and kissed him.⁵⁰ Jesus said to him, 'Friend, do what you are here to do.' Then they came and laid hands on Jesus and arrested him.⁵¹ Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear.⁵² Then Jesus said to him, 'Put your sword back into its place; for all who take the sword will perish by the sword.'⁵³ Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels?'⁵⁴ But how then would the scriptures be fulfilled, which say it must happen in this way?'⁵⁵ At that hour Jesus said to the crowds, 'Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me.'⁵⁶ But all this has taken place, so that the scriptures of the prophets may be fulfilled.' Then all the disciples deserted him and fled.⁵⁷ Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered.⁵⁸ But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end.⁵⁹ Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death,⁶⁰ but they found none, though many false witnesses came forward. At last two came forward⁶¹ and said, 'This fellow said, "I am able to destroy the temple of God and to build it in three days."''⁶² The high priest stood up and said, 'Have you no answer? What is it that they testify against you?'

⁶³ But Jesus was silent. Then the high priest said to him, 'I put you under oath before the living God, tell us if you are the Messiah the Son of God.' ⁶⁴ Jesus said to him, 'You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.' ⁶⁵ Then the high priest tore his clothes and said, 'He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. ⁶⁶ What is your verdict?' They answered, 'He deserves death.' ⁶⁷ Then they spat in his face and struck him; and some slapped him, ⁶⁸ saying, 'Prophecy to us, you Messiah! Who is it that struck you?' ⁶⁹ Now Peter was sitting outside in the courtyard. A servant-girl came to him and said, 'You also were with Jesus the Galilean.' ⁷⁰ But he denied it before all of them, saying, 'I do not know what you are talking about.' ⁷¹ When he went out to the porch, another servant-girl saw him, and she said to the bystanders, 'This man was with Jesus of Nazareth.' ⁷² Again he denied it with an oath, 'I do not know the man.' ⁷³ After a little while the bystanders came up and said to Peter, 'Certainly you are also one of them, for your accent betrays you.' ⁷⁴ Then he began to curse, and he swore an oath, 'I do not know the man!' At that moment the cock crowed. ⁷⁵ Then Peter remembered what Jesus had said: 'Before the cock crows, you will deny me three times.' And he went out and wept bitterly. **27** When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. ² They bound him, led him away, and handed him over to Pilate the governor. ³ When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. ⁴ He said, 'I have sinned by betraying innocent blood.' But they said, 'What is that to us? See to it yourself.' ⁵ Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. ⁶ But the chief priests, taking the pieces of silver, said, 'It is not lawful to put them into the treasury, since they are blood money.' ⁷ After conferring together, they used them to buy the potter's field as a place to bury foreigners. ⁸ For this reason that field has been called the Field of Blood to this day. ⁹ Then was fulfilled what had been spoken through the prophet Jeremiah, 'And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, ¹⁰ and they gave them for the potter's field, as the Lord commanded me.' ¹¹ Now Jesus stood before the governor; and the governor asked him, 'Are you the King of the Jews?' Jesus said, 'You say so.' ¹² But when he was accused by the chief priests and elders, he did not answer. ¹³ Then Pilate said to him, 'Do you not hear how many accusations they make against you?' ¹⁴ But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. ¹⁵ Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. ¹⁶ At that time they had a notorious prisoner, called Jesus Barabbas. ¹⁷ So after they had gathered, Pilate said to them, 'Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?' ¹⁸ For he realized that it was out of jealousy that they had handed him over. ¹⁹ While he was sitting on the judgement seat, his wife sent word to him, 'Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.' ²⁰ Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. ²¹ The governor again said to them, 'Which of the two do you want me to release for you?' And they said, 'Barabbas.' ²² Pilate said to them, 'Then what should I do with Jesus who is called the Messiah?' All of them said, 'Let him be crucified!' ²³ Then he asked, 'Why, what evil has he done?' But they shouted all the more, 'Let him be crucified!' ²⁴ So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, 'I am innocent of this man's blood; see to it yourselves.'

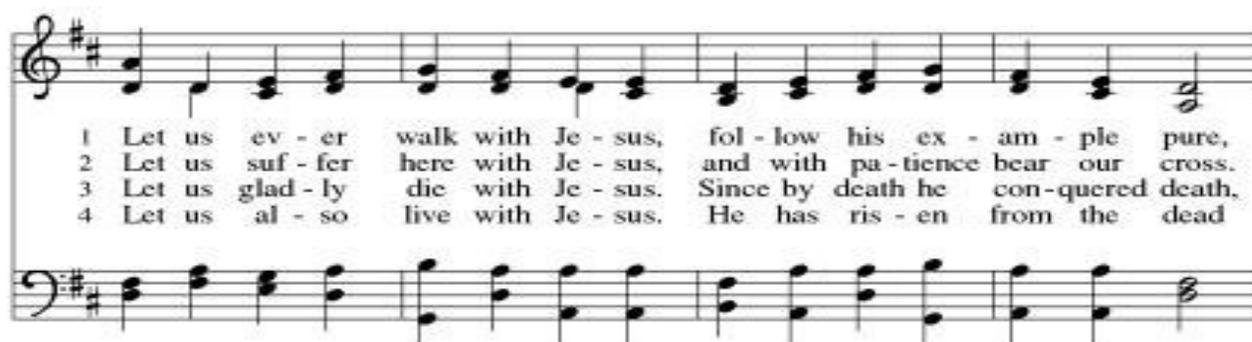
²⁵ Then the people as a whole answered, ‘His blood be on us and on our children!’ ²⁶ So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. ²⁷ Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole cohort around him. ²⁸ They stripped him and put a scarlet robe on him, ²⁹ and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, ‘Hail, King of the Jews!’ ³⁰ They spat on him, and took the reed and struck him on the head. ³¹ After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. ³² As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. ³³ And when they came to a place called Golgotha (which means Place of a Skull), ³⁴ they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. ³⁵ And when they had crucified him, they divided his clothes among themselves by casting lots; ³⁶ then they sat down there and kept watch over him. ³⁷ Over his head they put the charge against him, which read, ‘This is Jesus, the King of the Jews.’ ³⁸ Then two bandits were crucified with him, one on his right and one on his left. ³⁹ Those who passed by derided him, shaking their heads ⁴⁰ and saying, ‘You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.’ ⁴¹ In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, ⁴² ‘He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. ⁴³ He trusts in God; let God deliver him now, if he wants to; for he said, “I am God’s Son.”’ ⁴⁴ The bandits who were crucified with him also taunted him in the same way. ⁴⁵ From noon on, darkness came over the whole land until three in the afternoon. ⁴⁶ And about three o’clock Jesus cried with a loud voice, ‘Eli, Eli, lema sabachthani?’ that is, ‘My God, my God, why have you forsaken me?’ ⁴⁷ When some of the bystanders heard it, they said, ‘This man is calling for Elijah.’ ⁴⁸ At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. ⁴⁹ But the others said, ‘Wait, let us see whether Elijah will come to save him.’ ⁵⁰ Then Jesus cried again with a loud voice and breathed his last. ⁵¹ At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. ⁵² The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. ⁵³ After his resurrection they came out of the tombs and entered the holy city and appeared to many. ⁵⁴ Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, ‘Truly this man was God’s Son!’ ⁵⁵ Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. ⁵⁶ Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

⁵⁷ When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. ⁵⁸ He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. ⁵⁹ So Joseph took the body and wrapped it in a clean linen cloth ⁶⁰ and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. ⁶¹ Mary Magdalene and the other Mary were there, sitting opposite the tomb. ⁶² The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate ⁶³ and said, ‘Sir, we remember what that impostor said while he was still alive, “After three days I will rise again.” ⁶⁴ Therefore command that the tomb be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, “He has been raised from the dead”, and the last deception would be worse than the first.’ ⁶⁵ Pilate said to them, ‘You have a guard of soldiers; go, make it as secure as you can.’ ⁶⁶ So they went with the guard and made the tomb secure by sealing the stone.

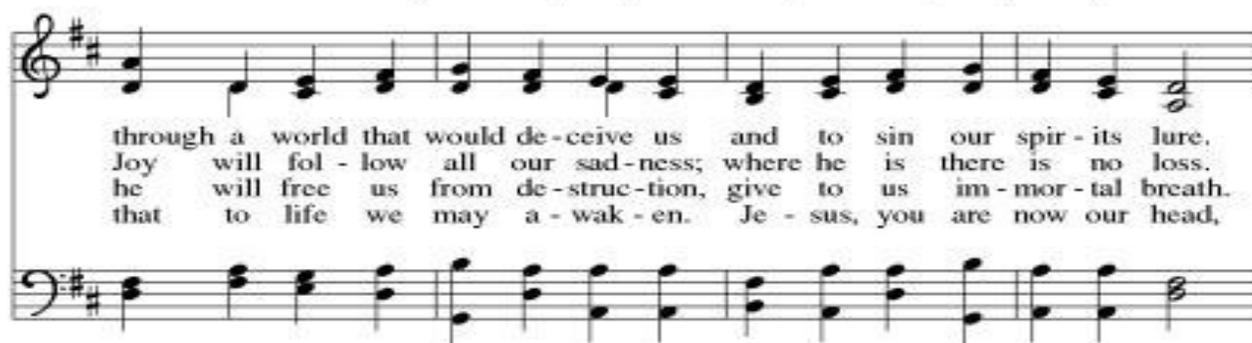
P: The Gospel of the Lord.

C: Praise to you, O Christ.

Let Us Ever Walk with Jesus



1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,
2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.
3 Let us glad - ly die with Je - sus. Since by death he con - quered death,
4 Let us al - so live with Je - sus. He has ris - en from the dead



through a world that would de - ceive us and to sin our spir - its lure.
Joy will fol - low all our sad - ness; where he is there is no loss.
he will free us from de - struc - tion, give to us im - mor - tal breath.
that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,
Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy;
Let us mor - ti - fy all pas - sion that would lead us in - to sin;
we are your own liv - ing mem - bers; where you live, there we shall be



full of faith and hope and love, let us do our Sav - ior's bid - ding.
all dis - com - forts that an - noy shall give way to mirth here - af - ter.
and the grave that shuts us in shall but prove the gate of heav - en.
in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.



Faith - ful Lord, with me a - bide; I shall fol - low where you guide.
Je - sus, here I share your woe; help me there your joy to know,
Je - sus, here with you I die, there to live with you on high.
Je - sus, let me faith - ful be; life e - ter - nal grant to me.

Apostles' Creed

A: Let us confess the faith of the Church with the Apostle's Creed:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen

Prayers Of Intercession

A: Merciful God

C: Receive our prayer

Peace

P: The peace of Christ be with you always.

C: **And also with you.**

The people may greet one another with a sign of Christ's peace.

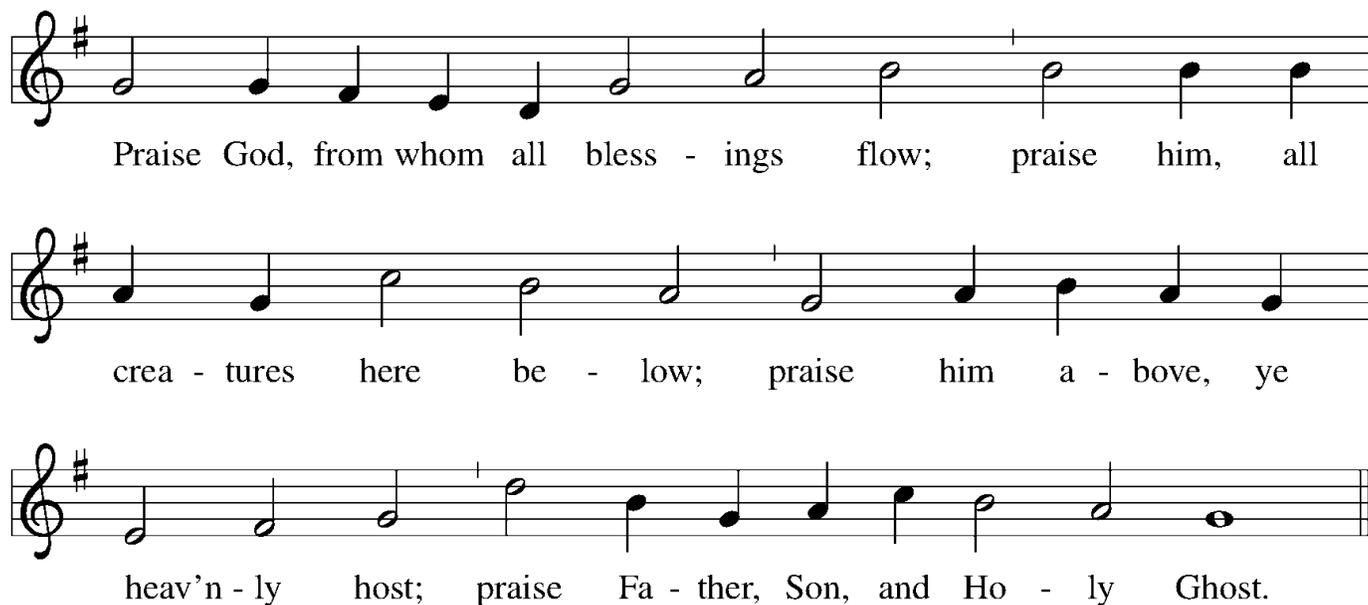
The assembly is seated.

Offering

In response to God's Good News of grace and abundance freely given to us in Christ

Jesus, we return joyfully our first fruits for the mission of New Hope Lutheran Church,

including the wider expressions of the whole body of Christ and the care of those in need. Please place your offering in the plate located near the Christ candle at any time during or after Worship.



Praise God, from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Offering Prayer

A: Let us pray...

God our provider, you have not fed us with bread alone, but with words of grace and life.

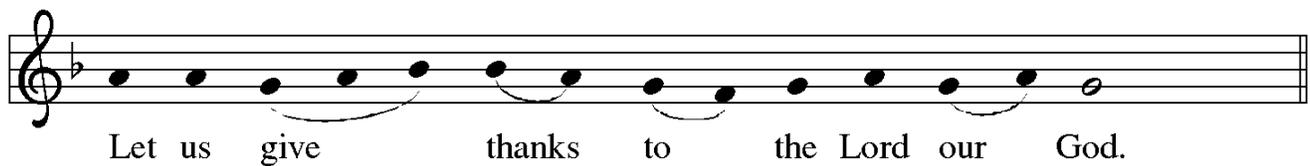
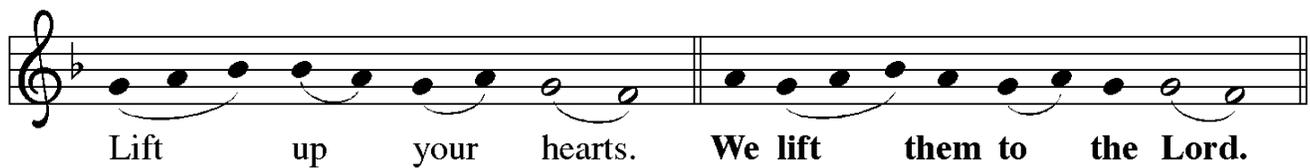
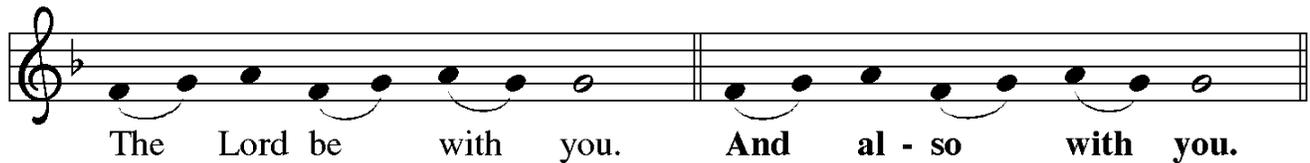
Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

Amen.

Meal

Great Thanksgiving

2nd Timothy 4:22; Colossians 3:1; Psalm 136





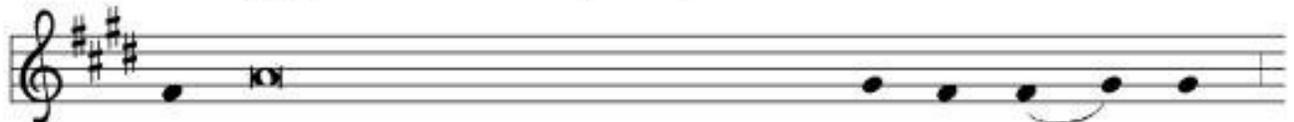
It is indeed right, our du - ty and our joy,



that we should at all times and in all places give thanks and praise to you,



al - mighty and merciful God, through our Sav - ior Je - sus Christ.



You comforted your people with the promise of the Re - deem - er,



through whom you will also make all things new



in the day when he comes to judge the world in righ - teous-ness.



And so, with all the choirs of an - gels,



with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

*The presiding minister prays the words of institution
Matthew 26:26-28*

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.
Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

Lord's Prayer

Matthew 6:9-13

P: Lord, remember us in Your Kingdom and teach us to pray...

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Sacrament of Communion

We practice open communion at New Hope. Jesus is the host for this meal and is present in the bread and the wine. He invites you to come and receive the body of Christ given for you, and the blood of Christ shed for you. Forgiveness of sin, life, and salvation are given to us in this meal. Children who have not yet received communion instruction are invited to come forward for a blessing. You will receive bread from the pastor, then either wine or grape juice. Please let the ushers know if you are in need of communion at your seat.

Invitation to Communion

P: The bread is broken and the wine is poured. Come to the Lord's table of love, mercy and forgiveness for all is now made ready.

Agnus Dei

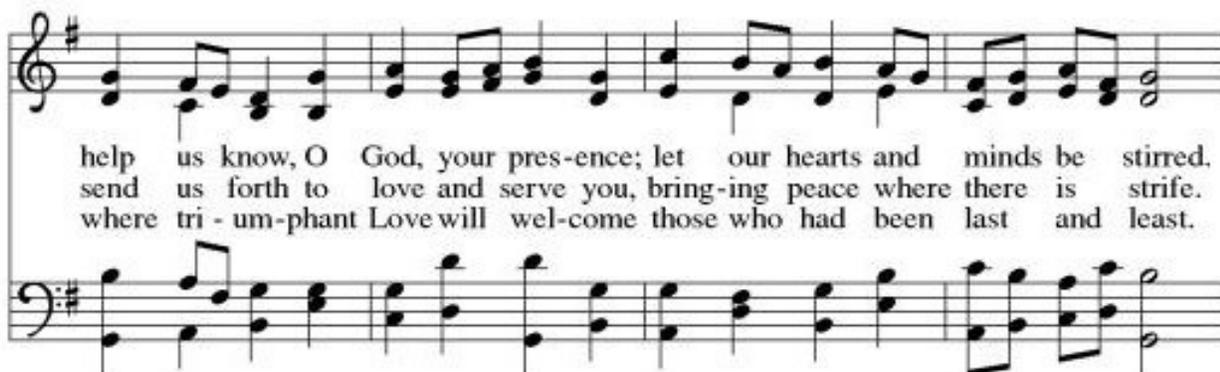
"Lamb of God" John 1:29

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

As We Gather at Your Table



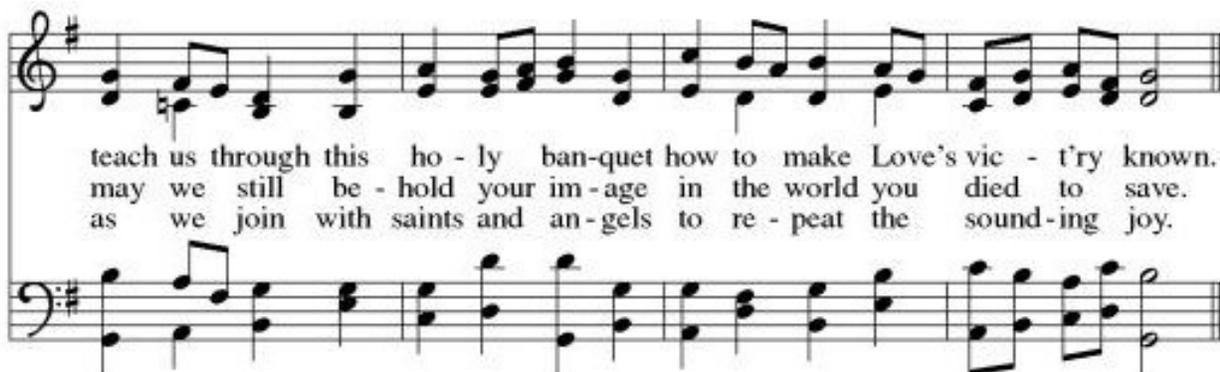
1 As we gath-er at your ta - ble, as we lis - ten to your word,
2 Turn our wor-ship in - to wit-ness in the sac - ra - ment of life;
3 Gra - cious Spir - it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred.
send us forth to love and serve you, bring-ing peace where there is strife.
where tri - um-phant Love will wel-come those who had been last and least.



Nour-ish us with sa - cred sto - ry till we claim it as our own;
Give us, Christ, your great com-pas-sion to for - give as you for - gave;
There no more will en - vy blind us nor will pride our peace de - stroy,



teach us through this ho - ly ban-quet how to make Love's vic - t'ry known.
may we still be - hold your im - age in the world you died to save.
as we join with saints and an - gels to re - peat the sound-ing joy.

Table Blessing

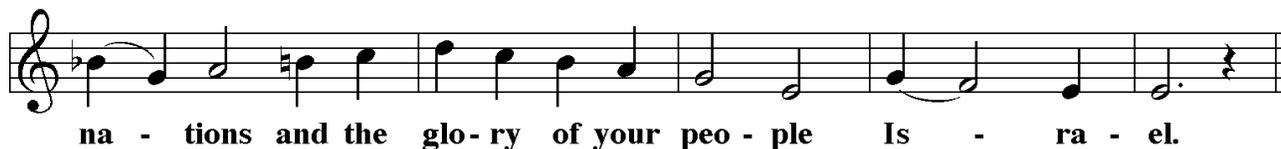
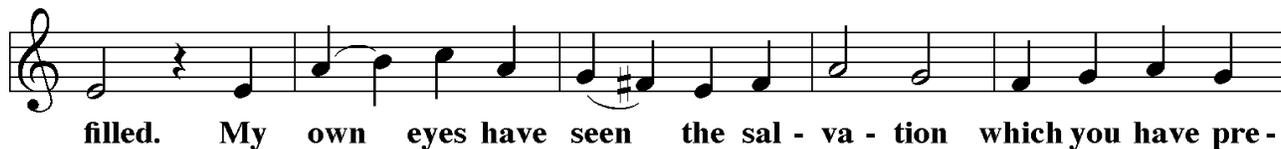
P: And now may the body and blood of our Lord Jesus Christ strengthen you and keep you in His grace, now and unto eternal life.

Amen

Prayer after Communion

A: Let us pray...

C: Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord. Amen.



Announcements

Blessing

P: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ☩ give you peace.

Amen.

Blessed Be Your Name

Blessed be Your name
In the land that is plentiful
Where Your streams of abundance flow
Blessed be Your name

Blessed be Your name
When I'm found in the desert place
Though I walk through the wilderness
Blessed be Your name

Ev'ry blessing You pour out I'll
Turn back to praise
When the darkness closes in Lord
Still I will say

Blessed be the name of the Lord
Blessed be Your name
Blessed be the name of the Lord
Blessed be Your glorious name

Blessed be Your name
When the sun's shining down on me
When the world's all as it should be
Blessed be Your name

Blessed be Your name
On the road marked with suffering
Though there's pain in the offering
Blessed be Your name

Ev'ry blessing You pour out I'll
Turn back to praise
When the darkness closes in Lord
Still I will say

Blessed be the name of the Lord
Blessed be Your name
Blessed be the name of the Lord
Blessed be Your glorious name

You give and take away
You give and take away
My heart will choose to say
Lord blessed be Your name

Blessed be the name of the Lord
Blessed be Your name
Blessed be the name of the Lord
Blessed be Your glorious name

Dismissal

A: Go in peace. Serve the Lord.

C: Thanks be to God.



Boldly Sharing God's Word

Come as You Are!

Come Make a Difference!

Come to Belong!

Be sure to check New Hope's website for updated information and calendar

www.newhopelutheran.com

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New Hope Happenings

- ***Easter Choir Opportunities***

Special Children's Choir Easter Sunday : April 9th 10:30 Service.

Last practice Sunday morning **April 9th.**

There will be YouTube videos so that they can practice at home.

We would like to invite Teens and Adults that would like to join us to sing on Easter. Practice starts at 9:15am on Sundays. We will also be working on a song for Good Friday.

- We need help cleaning up the coffee bar after service. If you are able to help out a Sunday or two please use the sign up sheet in the Narthex.
- Join us at New Hope for a family movie night April 5th from 6-8pm. Drinks and popcorn are provided. Come in your jammies and bring your blankets and pillows to watch ***The Lion of Judah.***
- Help us have a great egg hunt for the kiddos after service on Easter. Your donations of pre-filled eggs are appreciated and can be placed in the box.
- There is a bowling event set for May 7th. Use the sign up sheet in the Narthex if you would like to join. We must sign up early to reserve lanes.
- May 13th Annual Spring Festival 9am-3pm at New Hope. If you or anyone you know would like to be a vendor contact the church office.

Prayer Requests

Thanksgiving to God for:

- New Hope Christian School
- Those who found employment
- First responders and police

God's guidance and direction for:

- The mission and ministry of New Hope Lutheran Church
- National and world leaders working for justice and peace
- Those discerning vocational call or seeking employment
- Those who struggle with family issues

NT-NL sister congregations and ministries:

Pray daily for Christ's redeeming love and grace to be at the heart of our witness and for each of our congregations, conferences and all the ways we are in mission together. Pray for our NT-NL Synod assembly Abiding Grace in Southlake, Central in Dallas, Ecumenical Partners, The Church of Damascus Road, Jay's Place and the incarcerated and those working in prisons.

Healing, wholeness, protection:

- Congregation members and friends: *especially Lan L., Sonja, Betty E., John E. Carol R., Amy, Corey and family, Mel, Steve, Pastor Phil Heinze, Gina Marie, Nena, the family of Paul S., Merrily, Jim, Henry, Scott W., Angel, Pastor Brian, Odin, George, Betty H., Jessica, Rachel, Carol P., Gentry, Delores, Kemberley, Kristell, Tim Capps and family, and the peoples and leaders of Russia and Ukraine.*
- Homebound, especially Ella Kramer and Myrna Estes
- Children and teachers navigating remote learning
- Young adults attending college or away from home
- All athletes playing sports
- All deployed, non-deployed, reserve and veteran Armed Forces and families
- Those recovering from catastrophe or weather
- All those affected and displaced by recent natural disasters
- The victims of terrorism and violence

Grieving:

Those dealing with loss due to the current COVID-19 pandemic.

New Hope Giving

As of 03/26/223

<u>Weekly</u>		<u>YTD</u>	
Contributions	Budget	Contributions	Budget
\$1,676	\$3,012	\$36,678	\$39,150

Thank you to the following who served at worship *today*

Pastor: Miles Holder

Assisting Minster: Rick Humes Reader: Dave Melvin

Ushers: Cody & Jody Brechler Greeter: Christina Brechler

Acolytes: Daniel Goffney, Asher & Jeremiah Capps

Hybrid Worship Team: Jeff Manthei & Bob Gartner

Thank you to the following who will serve at worship *Maundy Thursday*

Pastor: Miles Holder

Assisting Minster: Deb Hultberg Reader: Andrew Edelstein

Ushers: Andrew Edelstein & Rick Humes Greeter: Rick Humes

Hybrid Worship Team: Jeff Manthei & Bob Gartner

Thank you to the following who will serve at worship *Good Friday*

Pastor: Miles Holder

Assisting Minster: Scott Martin Reader: Chris Markestad

Ushers: Greg Carter & Arthur Momo Greeter: Greg Carter

Hybrid Worship Team: Jeff Manthei & Bob Gartner

Thank you to the following who will serve at worship *Easter Sunday*

Pastor: Miles Holder

Assisting Minster: Scott Martin Reader: Chris Markestad

Ushers: Greg Carter & Arthur Momo Greeter: Arthur Momo

Acolytes: Daniel Goffney, Asher & Jeremiah Capps

Hybrid Worship Team: Jeff Manthei & Bob Gartner

**Altar Guild: Gerda Evans, Deb Hultberg, Janice Needham,
Laura Salvetti & Wendy Underwood**

Looking Ahead...

Tues. April 4th	10:00am Women's Bible Study 7:00pm Bible Based Recovery
Wed. April 5th	6-8:00pm Family Movie Night- <i>Lion of Judah</i>
Thurs. April 6th	7:00pm Maundy Thursday Service
Fri. April 7th	7:00pm Good Friday Service
Sat. April 8th	10:00am Women's Ministry (location TBD)
Sunday April 9th	10:30am Easter Sunday Service <i>Easter Egg Hunt following service</i>

*****Children's Sunday School every Sunday from 9:30am to 10:15am*****
~Choir Practice every Sunday at 9:15 am~