

New Hope Lutheran Church



Liturgy of Holy Communion
Maundy Thursday
April 2, 2026
7:00 pm

NEW HOPE LUTHERAN CHURCH
2105 Willis Lane
Keller, Texas 76248
817-498-4339
www.newhopelutheran.com

A Word to our Guests & Visitors

Welcome to New Hope Lutheran Church-ELCA. We are grateful you chose to worship with us and hope that you will experience the joy of God's life-changing love today. Whether looking for a church home, curious about the Christian Faith or visiting with Family, you are welcome here. Please fill out a Connection Card, located in the seat pocket in front of you, so we might better communicate with you. They can be placed in the offering plate or given to an usher. Please stop by the visitor booth in the lobby for information about any of New Hope's ministries. We have a children's sermon and then Children's Church for preschool - 3rd grade. Childcare is available for infants through age 3. If you are in need of childcare, please speak to one of our ushers.

ALL are welcome to receive the Lord's Supper. We invite you to come forward as the ushers instruct and stand or kneel at the altar. You will receive the bread in your hand and a small cup of wine or juice. After communing you are invited to rise and return to your seat by way of the side aisle.

New Hope Lutheran Church has been planted in Keller for over 25 years. We are energized by our mission to pass on the faith, serve our community, worship God and grow as disciples of Jesus Christ. We pray your time with us today will inspire and challenge you to live out your faith in daily life and join us as we live out our mission to ***Boldly Share God's Word!***

Pastor Miles Holder

Scott Martin, Parish Lay Minister

Elizabeth Kunkler, New Hope Christian School Director

Bruno Ribeiro, Music Director

Charlene Starr, Administrative Assistant

Holy Communion

With nightfall our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. At the heart of the Maundy Thursday liturgy is Jesus' commandment to love one another. As Jesus washed the feet of his disciples, we are called to follow his example as we humbly care for one another, especially the poor and the unloved. At the Lord's table we remember Jesus' sacrifice of his life, even as we are called to offer ourselves in love for the life of the world.

Prelude

The assembly stands

O Lord, Hear My Prayer *The Lord Is My Song*

The musical score is written for voice and piano. It consists of two systems. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.
OR *The Lord is my song, the Lord is my praise: all my hope comes from God.*

O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.
The Lord is my song, the Lord is my praise: God, the well-spring of life.

Welcome

We welcome all those who gather to worship this evening, both here in person, and those joining us on Facebook Live. We extend a special welcome to all of our guests and visitors this evening as we celebrate the journey of the great three days together.

Confession and Forgiveness

Mark 28:19b; 18&20

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Silence for reflection.

P: Most merciful God,
we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen

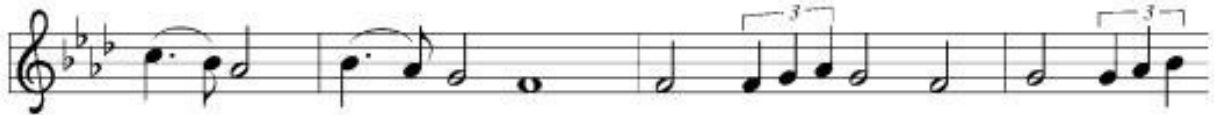
P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

Through the Night of Doubt and Sorrow



1 Through the night of doubt and sor - row, on - ward
 2 One the light of God's own pres - ence on the
 3 One the strain that lips of thou - sands lift as
 4 On - ward, there - fore, sis - ters, broth - ers; on - ward,



goes the pil - grim band, sing - ing songs of ex - pec -
 ran - somed peo - ple shed, chas - ing far the gloom and
 from the heart of one; one the con - flict, one the
 with the cross our aid. Bear its shame, and fight its



ta - tion, march - ing to the prom - ised land. Clear be -
 ter - ror, bright - 'ning all the path we tread. One the
 per - il, one the march in God be - gun. One the
 bat - tle till we rest be - neath its shade. Soon shall



fore us through the dark - ness gleams and burns the
 ob - ject of our jour - ney, one the faith which
 glad - ness of re - joic - ing on the far e -
 come the great a - wak - 'ning; soon the rend - ing



guid - ing light; pil - grim clasps the hand of
 nev - er tires, one the ear - nest look - ing
 ter - nal shore, where the one al - might - y
 of the tomb! Then the scat - t'ring of all



pil - grim step - ping fear - less through the night.
 for - ward, one the hope our God in - spires.
 Fa - ther reigns in love for - ev - er - more.
 shad - ows, and the end of toil and gloom.

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Prayer of the Day

P: Let us pray...

Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

The assembly is seated

Word

God speaks to us in scripture reading, preaching and song.

Exodus 12:1-4, 11-14

¹The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the deities of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. ¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

L: The Word of the Lord

C: Thanks be to God

Psalm 116:1-2,12-19 (read bold text responsively)

¹ I love the LORD, because he has heard
my voice and my supplications.

² **Because he inclined his ear to me,
therefore I will call on him as long as I live.**

¹² What shall I return to the LORD
for all his bounty to me?

¹³ **I will lift up the cup of salvation
and call on the name of the LORD,**

¹⁴ I will pay my vows to the LORD
in the presence of all his people.

¹⁵ **Precious in the sight of the LORD
is the death of his faithful ones.**

¹⁶ O LORD, I am your servant;
I am your servant, the child of your serving-maid.
You have loosed my bonds.

¹⁷ **I will offer to you a thanksgiving sacrifice
and call on the name of the LORD.**

¹⁸ I will pay my vows to the LORD
in the presence of all his people,

¹⁹ **in the courts of the house of the LORD,
in your midst, O Jerusalem.**

Praise the LORD!

1 Corinthians 11:23-26

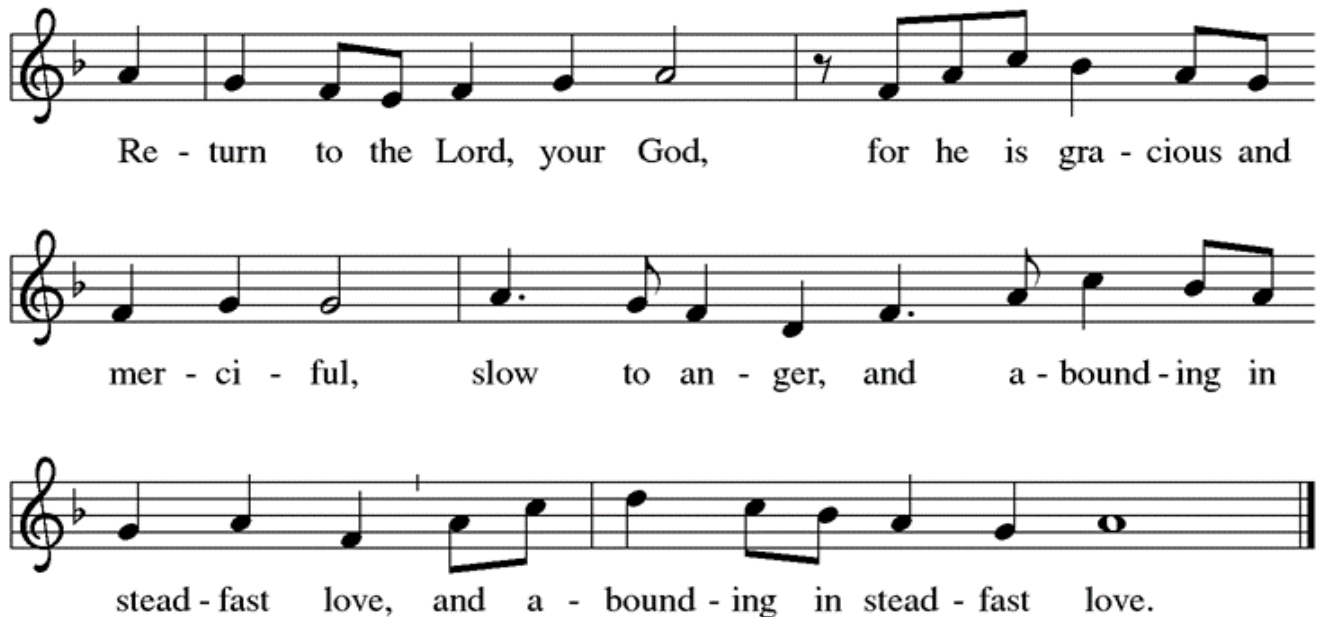
For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” ²⁵In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

L: The Word of the Lord

C: Thanks be to God

Gospel Acclamation

The assembly stands to welcome the gospel.



Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

Gospel

P: The Holy Gospel according to John

C: **Glory to you, O Lord.**

John 13:1-17, 31-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean." ¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them." ³¹"Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Judeans so now I say to you, 'Where I am going, you cannot come.' ³⁴"I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

Sermon

The assembly is seated.

Pastor Miles Holder

Sung through 2x

A New Commandment

A new com-mand-ment I give un - to you, that you love one an - oth-er as

The first system of musical notation consists of a treble and bass staff in D major. The treble staff contains a vocal line with lyrics, and the bass staff contains a piano accompaniment. The lyrics are: "A new com-mand-ment I give un - to you, that you love one an - oth-er as".

I have loved you, that you love one an - oth-er as I have loved you.

The second system of musical notation continues the piece. The treble staff contains a vocal line with lyrics, and the bass staff contains a piano accompaniment. The lyrics are: "I have loved you, that you love one an - oth-er as I have loved you."

By this shall peo-ple know you are my dis - ci - ples, if

The third system of musical notation continues the piece. The treble staff contains a vocal line with lyrics, and the bass staff contains a piano accompaniment. The lyrics are: "By this shall peo-ple know you are my dis - ci - ples, if".

you have love one for an - oth - er; by this shall peo-ple know

The fourth system of musical notation continues the piece. The treble staff contains a vocal line with lyrics, and the bass staff contains a piano accompaniment. The lyrics are: "you have love one for an - oth - er; by this shall peo-ple know".

you are my dis - ci-ples: if you have love one for an - oth - er.

The fifth system of musical notation concludes the piece. The treble staff contains a vocal line with lyrics, and the bass staff contains a piano accompaniment. The lyrics are: "you are my dis - ci-ples: if you have love one for an - oth - er."

Apostles' Creed

A: Let us confess the faith of the Church with the Apostle's Creed:

I believe in God, the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.*

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting.

Amen

Prayers of Intercession

A: Lord, in your mercy,

C: Hear our prayer

Peace

P: The peace of the Lord be with you always.

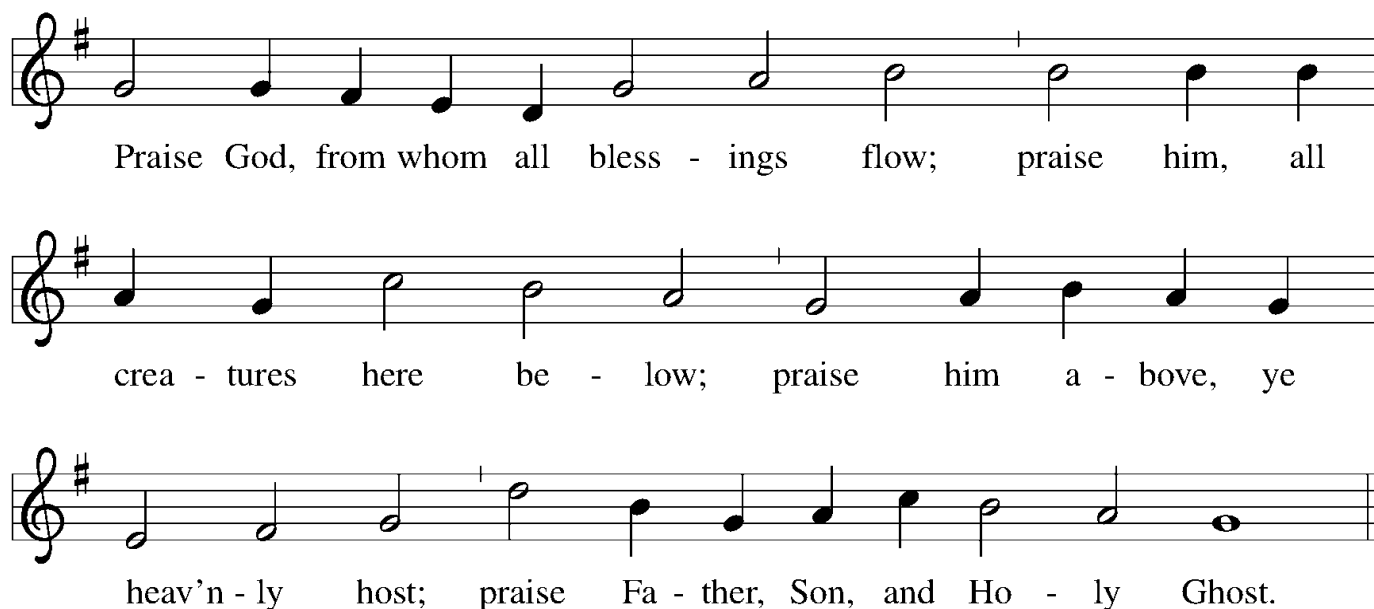
C: **And also with you.**

The people may greet one another with a sign of Christ's peace.

The assembly is seated.

Offering

In response to God's Good News of grace and abundance freely given to us in Christ Jesus, we return joyfully our first fruits for the mission of New Hope Lutheran Church, including the wider expressions of the whole body of Christ and the care of those in need. Please place your offering in the plate located near the Christ candle at any time during or after Worship.



Praise God, from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Offering Prayer

A: Let us pray...

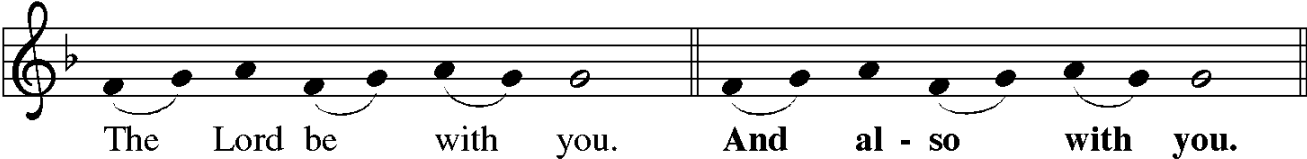
God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

Amen.

Meal

Great Thanksgiving

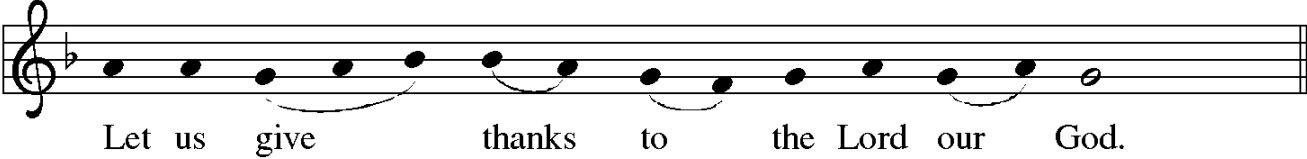
2nd Timothy 4:22; Colossians 3:1; Psalm 136



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

It is indeed right, our du - ty and our joy,
that we should at all times and in all places give thanks and praise to you,
al - mighty and merciful God, through our Sav - ior Je - sus Christ;
whose suffering and death gave sal - va - tion to all.
You gather your people around the tree of the cross,
trans - form - ing death in - to life.
And so, with all the choirs of an - gels,
with the church on earth and the hosts of heav - en,
we praise your name and join their un - end - ing hymn:




Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

*The presiding minister prays the words of institution
Matthew 26:26-28*

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.
Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

Lord's Prayer

Matthew 6:9-13

P: Lord, remember us in Your Kingdom and teach us to pray...

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen

The Sacrament of Communion

We practice open communion at New Hope. Jesus is the host for this meal and is present in the bread and the wine. He invites you to come and receive the body of Christ given for you, and the blood of Christ shed for you. Forgiveness of sin, life, and salvation are given to us in this meal. Children who have not yet received communion instruction are invited to come forward for a blessing. You will receive bread from the pastor, then either wine or grape juice. Please let the ushers know if you are in need of communion at your seat.

Invitation to Communion

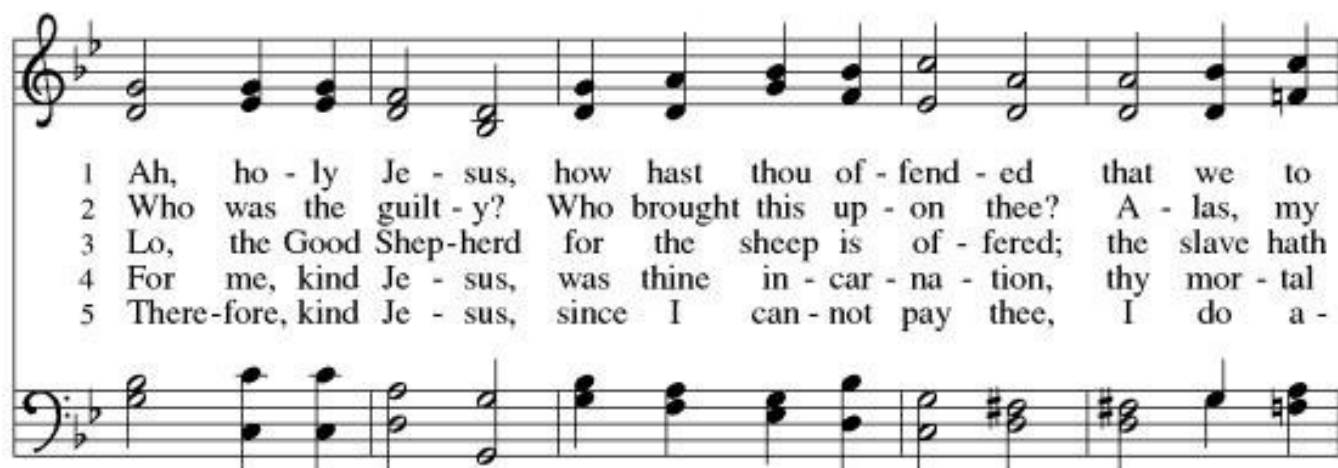
P: The bread is broken and the wine is poured. Come to the Lord's table of love, mercy and forgiveness for all things now have been made ready.

Agnus Dei

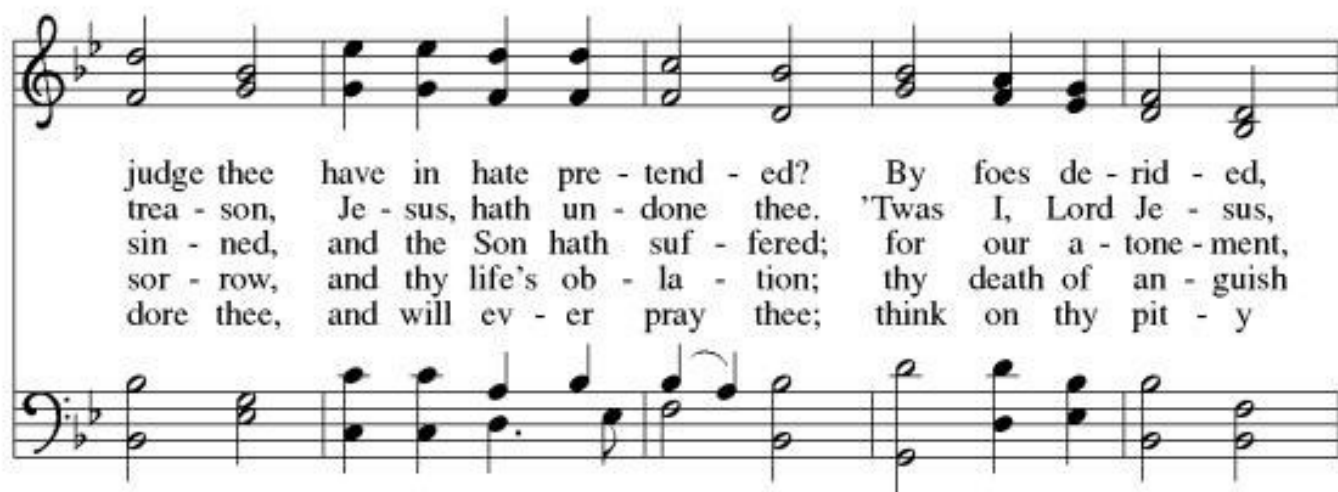
"Lamb of God" John 1:29

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

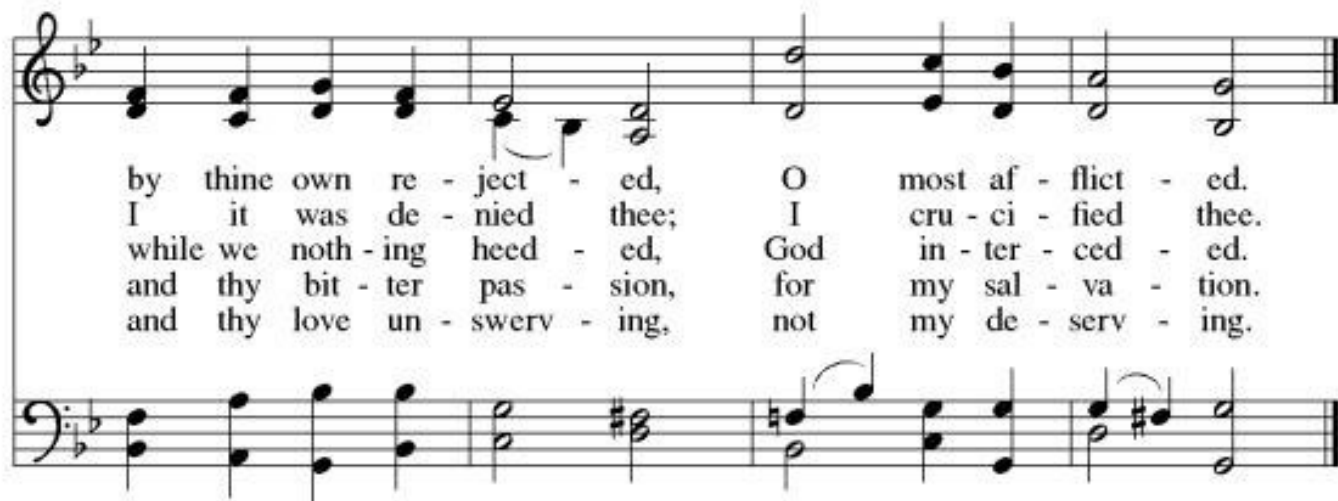
Ah, Holy Jesus



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that we to
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
 4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



judge thee have in hate pre - tend - ed? By foes de - rid - ed,
 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
 sor - row, and thy life's ob - la - tion; thy death of an - guish
 dore thee, and will ev - er pray thee; think on thy pit - y



by thine own re - ject - ed, O most af - flict - ed.
 I it was de - nied thee; I cru - ci - fied thee.
 while we noth - ing heed - ed, God in - ter - ced - ed.
 and thy bit - ter pas - sion, for my sal - va - tion.
 and thy love un - swerv - ing, not my de - serv - ing.

Stay with Me

2X

Stay with me, re - main here with me, watch and

The first system of music consists of two staves. The top staff is in treble clef with a key signature of one flat (Bb) and a 4/4 time signature. It contains a melody with lyrics: "Stay with me, re - main here with me, watch and". The bottom staff is in bass clef and provides a harmonic accompaniment with block chords and moving lines.

pray. Watch and pray.

The second system of music also consists of two staves. The top staff continues the melody with lyrics: "pray. Watch and pray.". The bottom staff continues the accompaniment. The system concludes with a double bar line.

Table Blessing

P: And now may the body and blood of our Lord Jesus Christ strengthen you and keep you in His grace, now and unto eternal life
Amen

Prayer after Communion

A: Let us pray...

Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

Stripping of the Altar

It is a liturgical tradition to strip the altar of all adornment in preparation for the Good Friday Liturgy. This has been done in many ways throughout the life of the church, tonight we will do so as the conclusion of our service. As Psalm 22 is read, the Pastoral staff and members of the Altar Guild will begin taking the adornments from the altar. Anyone who desires to come forward and assist in carrying these elements from the altar are welcome. Care for the altar and sanctuary is the responsibility of every Christian, so you are welcome to come now.

Psalm 22

¹My God, my God, why have you forsaken me? Why are you so far from helping me, from the words of my groaning? ²O my God, I cry by day, but you do not answer; and by night, but find no rest. ³Yet you are holy, enthroned on the praises of Israel. ⁴In you our ancestors trusted; they trusted, and you delivered them. ⁵To you they cried, and were saved; in you they trusted, and were not put to shame. ⁶But I am a worm, and not human; scorned by others, and despised by the people. ⁷All who see me mock at me; they make mouths at me, they shake their heads; ⁸"Commit your cause to the LORD; let him deliver — let him rescue the one in whom he delights!" ⁹Yet it was you who took me from the womb; you kept me safe on my mother's breast. ¹⁰On you I was cast from my birth, and since my mother bore me you have been my God. ¹¹Do not be far from me, for trouble is near and there is no one to help. ¹²Many bulls encircle me, strong bulls of Bashan surround me; ¹³they open wide their mouths at me, like a ravening and roaring lion.

¹⁴I am poured out like water, and all my bones are out of joint; my heart is like wax; it is melted within my breast; ¹⁵my mouth is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death. ¹⁶For dogs are all around me; a company of evildoers encircles me. My hands and feet have shriveled; ¹⁷I can count all my bones. They stare and gloat over me; ¹⁸they divide my clothes among themselves, and for my clothing they cast lots. ¹⁹But you, O LORD, do not be far away! O my help, come quickly to my aid! ²⁰Deliver my soul from the sword, my life from the power of the dog! ²¹Save me from the mouth of the lion! From the horns of the wild oxen you have rescued me. ²²I will tell of your name to my brothers and sisters in the midst of the congregation I will praise you: ²³You who fear the LORD, praise him! All you offspring of Jacob, glorify him; stand in awe of him, all you offspring of Israel! ²⁴For he did not despise or abhor the affliction of the afflicted; he did not hide his face from me, but heard when I cried to him. ²⁵From you comes my praise in the great congregation; my vows I will pay before those who fear him. ²⁶The poor shall eat and be satisfied; those who seek him shall praise the LORD. May your hearts live forever! ²⁷All the ends of the earth shall remember and turn to the LORD; and all the families of the nations shall worship before him. ²⁸For dominion belongs to the LORD, and he rules over the nations. ²⁹To him, indeed, shall all who sleep in the earth bow down; before him shall bow all who go down to the dust, and I shall live for him. ³⁰Posterity will serve him; future generations will be told about the LORD, ³¹and proclaim his deliverance to a people yet unborn, saying that he has done it.

There is no postlude. You are invited to leave the sanctuary quietly or stay and pray in your seat or come to the altar rail. Our worship continues tomorrow at 7 pm for Good Friday .