

# *New Hope Lutheran Church*



*Liturgy of Holy Communion  
Fifth Sunday of Easter*

*May 15, 2022*

*10:30 am*



**NEW HOPE LUTHERAN CHURCH**  
**2105 Willis Lane**  
**Keller, Texas 76248**  
**817-498-4339**  
**[www.newhopelutheran.com](http://www.newhopelutheran.com)**

*A Word to our Visitors*

Welcome to New Hope Lutheran Church-ELCA. We are grateful you chose to worship with us and hope that you will experience the joy of God's life-changing love today. Whether looking for a church home, curious about the Christian Faith or visiting with Family, you are welcome here. Please fill out a Connection Card, located inside your bulletin, so we might better communicate with you. They can be placed in the offering plate or given to an usher. Please stop by the visitor booth in the lobby for information about any of New Hope's ministries. We have a children's sermon and then Children's Church for preschool - 3rd grade. Childcare is available for infants through age 3. If you are in need of childcare, please speak to one of our ushers.

ALL are welcome to receive the Lord's Supper. We invite you to come forward as the ushers instruct and stand or kneel at the altar. You will receive the bread in your hand and a small cup of wine or juice. After communing you are invited to rise and return to your seat by way of the side aisle.

New Hope Lutheran Church has been planted in Keller for over 25 years. We are energized by our mission to pass on the faith, serve our community, worship God and grow as disciples of Jesus Christ. We pray your time with us today will inspire and challenge you to live out your faith in daily life and join us as we live out our mission to ***Boldly Share God's Word!***

Pastor Miles Holder  
Scott Martin, Parish Lay Minister  
Elizabeth Kunkler, New Hope Christian School Director  
Bruno Ribeiro, Music Director  
Rhonda Lane & Charlene Starr, Administrative Assistants

## **Prelude**

## **Call to Worship**

*The assembly stands.*

### **Here I am to Worship (Sung)**

Here I am to worship,  
Here I am to bow down,  
Here I am to say that You're my God.  
You're altogether lovely,  
Altogether worthy,  
Altogether wonderful to me.  
Here I am to worship.

### **Welcome**

### ***Brief order of confession and forgiveness***

*Mark 28:19b; 18&20*

*The assembly stands. All may make the sign of the cross, the sign that is marked at baptism*

P: We begin in the name of the Father,  
and of the <sup>☩</sup> Son,  
and of the Holy Spirit.

C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Gracious God,  
**have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.**

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the <sup>☩</sup> Son, and of the Holy Spirit.

Amen.

# Holy, Holy, Holy, Lord God Almighty!

A musical score for four voices (SATB) in G major, 4/4 time. The music consists of five staves of music with corresponding lyrics.

**Stave 1:**

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

**Stave 2:**

Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye of sin - ful - ness thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.

**Stave 3:**

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

**Stave 4:**

God in three per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

## *Greeting*

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

## *Kyrie*

In peace, let us pray to the Lord.      Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord.      Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord. A - men.

# Canticle of Praise

Luke 2:14; John 1:29

*Refrain*

Assisting minister



This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and

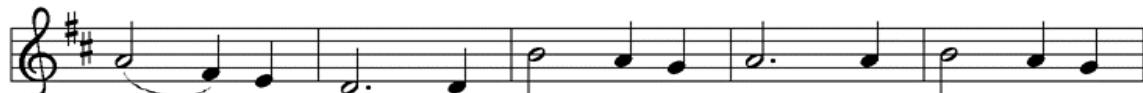


strength, and hon - or and bless-ing and glo - ry are his.

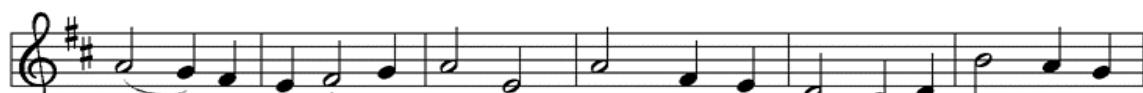
*Refrain*



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## **Prayer of the Day**

P: Let us pray...

O Lord God, you teach us that without love, our actions gain nothing. Pour into our hearts your most excellent gift of love, that, made alive by your Spirit, we may know goodness and peace, through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

*The assembly is seated*

## **Word**

*God speaks to us in scripture reading, preaching and song.*

### **Acts 11:1-18**

<sup>1</sup> Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. <sup>2</sup> So when Peter went up to Jerusalem, the circumcised believers criticized him, <sup>3</sup> saying, ‘Why did you go to uncircumcised men and eat with them?’ <sup>4</sup> Then Peter began to explain it to them, step by step, saying, <sup>5</sup> ‘I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. <sup>6</sup> As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. <sup>7</sup> I also heard a voice saying to me, “Get up, Peter; kill and eat.”’ <sup>8</sup> But I replied, “By no means, Lord; for nothing profane or unclean has ever entered my mouth.” <sup>9</sup> But a second time the voice answered from heaven, “What God has made clean, you must not call profane.” <sup>10</sup> This happened three times; then everything was pulled up again to heaven. <sup>11</sup> At that very moment three men, sent to me from Caesarea, arrived at the house where we were. <sup>12</sup> The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. <sup>13</sup> He told us how he had seen the angel standing in his house and saying, “Send to Joppa and bring Simon, who is called Peter; <sup>14</sup> he will give you a message by which you and your entire household will be saved.” <sup>15</sup> And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. <sup>16</sup> And I remembered the word of the Lord, how he had said, “John baptized with water, but you will be baptized with the Holy Spirit.” <sup>17</sup> If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?’ <sup>18</sup> When they heard this, they were silenced. And they praised God, saying, ‘Then God has given even to the Gentiles the repentance that leads to life.’

L: Word of God, word of life.

**C: Thanks be to God.**

## **Psalm 148 (read bold text responsively)**

**<sup>1</sup> Praise the LORD!**

Praise the LORD from the heavens;  
praise him in the heights!

**<sup>2</sup> Praise him, all his angels;  
praise him, all his host!**

**<sup>3</sup> Praise him, sun and moon;  
praise him, all you shining stars!**

**<sup>4</sup> Praise him, you highest heavens,  
and you waters above the heavens!**

**<sup>5</sup> Let them praise the name of the LORD,  
for he commanded and they were created.**

**<sup>6</sup> He established them for ever and ever;  
he fixed their bounds, which cannot be passed.**

**<sup>7</sup> Praise the LORD from the earth,  
you sea monsters and all deeps,**

**<sup>8</sup> fire and hail, snow and frost,  
stormy wind fulfilling his command!**

**<sup>9</sup> Mountains and all hills,  
fruit trees and all cedars!**

**<sup>10</sup> Wild animals and all cattle,  
creeping things and flying birds!**

**<sup>11</sup> Kings of the earth and all peoples,  
princes and all rulers of the earth!**

**<sup>12</sup> Young men and women alike,  
old and young together!**

**<sup>13</sup> Let them praise the name of the LORD,  
for his name alone is exalted;  
his glory is above earth and heaven.**

**<sup>14</sup> He has raised up a horn for his people,  
praise for all his faithful,  
for the people of Israel who are close to him.  
Praise the LORD!**

## Revelation 21:1-6

<sup>1</sup> Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup> And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup> And I heard a loud voice from the throne saying,  
‘See, the home of God is among mortals. He will dwell with them;  
they will be his peoples, and God himself will be with them;  
<sup>4</sup> he will wipe every tear from their eyes. Death will be no more;  
mourning and crying and pain will be no more, for the first things have passed away.’  
<sup>5</sup> And the one who was seated on the throne said, ‘See, I am making all things new.’ Also he said, ‘Write this, for these words are trustworthy and true.’ <sup>6</sup> Then he said to me, ‘It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.

L: Word of God, word of life.

C: Thanks be to God.

## Gospel Acclamation

*The assembly stands to welcome the gospel.*



A musical score for a single melodic line in G major (two sharps) and common time. The notes are primarily quarter notes and eighth notes. The lyrics "Al - le - lu - ia." are written below the staff, followed by "Lord, to whom shall we go?"

Al - le - lu - ia.      Lord, to whom shall we go?



A musical score for a single melodic line in G major (two sharps) and common time. The notes are primarily quarter notes and eighth notes. The lyrics "You have the words of e - ter - nal life. Al - le - lu - ia." are written below the staff.

You have the words of e - ter - nal life.      Al - le - lu - ia.

## ***Gospel***

P: The Holy Gospel according to John

**C: Glory to you, O Lord.**

### **John 13:31-35**

<sup>31</sup> When he had gone out, Jesus said, ‘Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup> If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup> Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, “Where I am going, you cannot come.” <sup>34</sup> I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup> By this everyone will know that you are my disciples, if you have love for one another.’

P: The Gospel of the Lord.

**C: Praise to you, O Christ.**

## ***Children's Church***

## ***Sermon***

*The assembly is seated.*

***Pastor Jim Rowe***

# Lord, Be Glorified

The musical score consists of two staves of music in G major (two sharps) and common time. The top staff uses a treble clef and the bottom staff uses a bass clef. The lyrics are placed below the notes, divided into four-line stanzas. The first stanza is numbered 1-4. The second stanza begins with 'in' instead of '1'. The music features eighth and sixteenth note patterns, with a prominent bass line in the bottom staff.

1 In my life, Lord, be glo - ri - fied, be glo - ri - fied;  
2 In our song, Lord, be glo - ri - fied, be glo - ri - fied;  
3 In your church, Lord, be glo - ri - fied, be glo - ri - fied;  
4 In your world, Lord, be glo - ri - fied, be glo - ri - fied;

in my life, Lord, be glo - ri - fied to - day.  
in our song, Lord, be glo - ri - fied to - day.  
in your church, Lord, be glo - ri - fied to - day.  
in your world, Lord, be glo - ri - fied to - day.

## **Nicene Creed**

A: Let us confess the faith of the Church with the Nicene Creed:

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of Intercession**

A: God, In your mercy

C: Hear our prayer

## ***Peace***

P: The peace of Christ be with you always.

C: And also with you.

*The people may greet one another with a sign of Christ's peace.*

*The assembly is seated.*

## ***Offering***

*In response to God's Good News of grace and abundance freely given to us in Christ Jesus, we return joyfully our first fruits for the mission of New Hope Lutheran Church, including the wider expressions of the whole body of Christ and the care of those in need. Please place your offering in the plate located near the Christ candle at any time during or after Worship.*

The musical score consists of three staves of music in G major, common time. The top staff begins with a quarter note followed by an eighth note, then a dotted half note. The middle staff begins with a quarter note followed by an eighth note, then a dotted half note. The bottom staff begins with a quarter note followed by an eighth note, then a dotted half note. The lyrics are as follows:

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

## ***Offering Prayer***

A: Let us pray...

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

**Amen.**

## *Meal*

### *Great Thanksgiving*

*2nd Timothy 4:22; Colossians 3:1; Psalm 136*

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P: It is indeed right ...we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san - na. Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san - na in the high - est.

*The presiding minister prays the words of institution*

*Matthew 26:26-28*

You are indeed holy, almighty and merciful God.  
You are most holy,  
and great is the majesty of your glory.  
You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.

We give you thanks for his coming into the world  
to fulfill for us your holy will  
and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

Remembering, therefore, his salutary command,  
his life-giving passion and death, his glorious resurrection and ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;

we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.

**Amen.**

## **Lord's Prayer**

*Matthew 6:9-13*

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## ***The Sacrament of Communion***

*We practice open communion at New Hope. Jesus is the host for this meal and is present in the bread and the wine. He invites you to come and receive the body of Christ given for you, and the blood of Christ shed for you. Forgiveness of sin, life, and salvation are given to us in this meal. Children who have not yet received communion instruction are invited to come forward for a blessing. You will receive bread from the pastor, then either wine or grape juice. Please let the ushers know if you are in need of communion at your seat.*

## ***Invitation to Communion***

P: The bread is broken and the wine is poured. Come to the Lord's table of love, mercy and forgiveness for all things have now been made ready.

## ***Agnus Dei***

*"Lamb of God" John 1:29*

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

# Communion

This is the body,  
This is the blood,  
Broken and poured out  
For all of us.  
And In this communion  
We share in His love.  
This is the body,  
This is the blood.

I will remember ev'rything, Lord,  
That You've done for me;  
I won't take for granted the sacrifice  
That set me free.  
I hunger and thirst for Your love;  
Come fill me today.

This is the body,  
This is the blood,  
Broken and poured out  
For all of us.  
And In this communion  
We share in His love.  
This is the body,  
This is the blood.

I will remember ev'rything, Lord,  
That You've done for me;  
I won't take for granted the sacrifice  
That set me free.

We hunger and thirst for Your love;  
And Your righteousness.  
We long for Your presence here, Lord.  
Be with us again.

## ***Table Blessing***

P: And now may the body and blood of our Lord Jesus Christ strengthen you and keep you in His grace, now and unto eternal life.

**Amen**

## ***Prayer after Communion***

A: Let us pray...

**We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.**

**C: Amen.**

## **Thankful Hearts and Voices Raise**



Thank-ful hearts and voic-es raise; tell ev'-ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es, O God, and lead us forth in



joy with shouts of thanks - giv - ing. Al - le lu ia.

## ***Announcements***

## ***Blessing***

P: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.

**Amen.**

# Take My Life, That I May Be

*Toma, oh Dios, mi voluntad*

*Refrain/Estríbillo*

*To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -  
Take my life, that I may be con - se - crat - ed, Lord,*

*da más; to - ma, sí, mi co - ra - zón  
to thee; take my mo - ments and my days;*

*To stanzas | Last time*

*y tu tro - no en él ten - drás. ten - drás.  
let them flow in cease - less praise. less praise.*

*1 Que mi vi - da\_en - te - ra\_es - té  
1 Take my hands and let them move  
2 Take my sil - ver and my gold,  
3 Take my voice and let me sing  
4 Take my will and make it thine;*

*con - sa - gra - da\_a ti, Se - ñor;  
at the im - pulse of thy love;  
not a mite would I with - hold;  
al - ways, on - ly for my King;  
it shall be no lon - ger mine;*

*que\_a mis ma - nos pue - da guiar el im -  
take my feet and let them be swift and  
take my in - tel - lect and use ev - 'ry  
take my lips and let them be filled with  
take my heart, it is thine own; it shall*

*Refrain/Estríbillo*

*pul - so de tu\_a - mor.  
beau - ti - ful for thee.  
pow'r as thou shalt choose.  
mes - sag - es from thee.  
be thy ro - al throne.*

## ***Dismissal***

A: Go in peace to love and serve the Lord.

C: Thanks be to God.



***Boldly Sharing God's Word***

***Come as You Are!***

***Come Make a Difference!***

***Come to Belong!***

**Be sure to check New Hope's website for updated information and calendar**  
**www.newhopelutheran.com**

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# Prayer Requests

## Thanksgiving to God for:

- New Hope Christian School
- those who found employment
- first responders and police

## God's guidance and direction for:

- the mission and ministry of New Hope Lutheran Church
- national and world leaders working for justice and peace
- those discerning vocational call or seeking employment
- those who struggle with family issues

## NT-NL sister congregations and ministries:

Pray daily for Christ's redeeming love and grace to be at the heart of our witness and for each of our congregations, conferences and all the ways we are in mission together. Pray for Graduates from colleges and seminaries, Midland in Midland, Trinity in Sherman, and NT-NL Public Witness for Peace and Justice Team.

## Healing, wholeness, protection:

- Congregation members and friends: especially *Chuck, Gentry, Carol P., Linda, Donna, Ray, Dianna, Jan L., Paul, Pastor Miles, Delores, Kristell, The Steuri Twins, The Hultberg Family and The people of Ukraine.*
- homebound, especially Ella Kramer, Linda Smith, Dorothy Lowery, and Myrna Estes
- Children and teachers navigating remote learning
- young adults attending college or away from home
- all athletes playing sports
- all deployed, non-deployed, reserve, and veteran Armed Forces and families
- recovering after catastrophe or weather.
- All those affected & displaced by recent natural disaster.
- The victims of terrorism & violence.

## Grieving:

Those dealing with loss due to the current COVID-19 pandemic.

# New Hope Giving

As of 05/08/2022

Weekly		YTD	
Contributions	Budget	Contributions	Budget
\$ 2,120	\$3,011	\$49,286	\$54,198

**Counters for the month of May: Karin Urbanczyk and Andrew Edelstein**

**Thank you to the following who helped serve at worship May 15th:**

**Pastor Jim Rowe**

**Assisting Minister: Arthur Momo      Ushers: Rick Humes & Andrew Edelstein**  
**Reader: Chris Markestad      Greeter: Deb Hultberg**  
**Altar Guild: Janice Needham, Deb Hultberg, & Gerda Evans**

**Assistants for Sunday, May 22nd**

**Assisting Minister: Rick Humes      Ushers: Christina and Jody Brechler**  
**Reader: Gary Markestad      Greeter: Scott Martin**  
**Altar Guild: Janice Needham, Deb Hultberg, & Gerda Evans**

## **Looking Ahead...**

- Tues. May 17th**      **10:00am** Women's Bible Study  
                         **6:30 pm** Men's Ministry Meeting
- Sat. May 14th**      **3:00pm** Living with Loss Group
- Tues. May 24th**      **10:00am** Women's Bible Study
- Sat. May 21st**      **3:00pm** Living with Loss Group
- Sun, May 22nd**      MEF Sunday –come find out what it's all about during service
- Mon., May 30th**      Memorial Day—church office closed
- Sat., June 4th**      Cost of Poverty Experience—King of Glory LC in Dallas  
For more info:      [www.kingofglory.com/cope](http://www.kingofglory.com/cope)

Sunday School every week from 9:30 to 10:15am

\*\*\*We are currently seeking 2 additional board members for the School Board.  
Contact Maria Capps if you want more information.