

New Hope Lutheran Church



Day of Pentecost

May 24, 2026

10:30 am

NEW HOPE LUTHERAN CHURCH
2105 Willis Lane
Keller, Texas 76248
817-498-4339
www.newhopelutheran.com

A Word to our Guests & Visitors

Welcome to New Hope Lutheran Church-ELCA. We are grateful you chose to worship with us and hope that you will experience the joy of God's life-changing love today. Whether looking for a church home, curious about the Christian Faith or visiting with Family, you are welcome here. Please fill out a Connection Card, located in the seat pocket in front of you, so we might better communicate with you. They can be placed in the offering plate or given to an usher. Please stop by the visitor booth in the lobby for information about any of New Hope's ministries. We have a children's sermon and then Children's Church for preschool - 3rd grade. Childcare is available for infants through age 3. If you are in need of childcare, please speak to one of our ushers.

ALL are welcome to receive the Lord's Supper. We invite you to come forward as the ushers instruct and stand or kneel at the altar. You will receive the bread in your hand and a small cup of wine or juice. After communing you are invited to rise and return to your seat by way of the side aisle.

New Hope Lutheran Church has been planted in Keller for over 25 years. We are energized by our mission to pass on the faith, serve our community, worship God and grow as disciples of Jesus Christ. We pray your time with us today will inspire and challenge you to live out your faith in daily life and join us as we live out our mission to ***Boldly Share God's Word!***

Pastor Miles Holder
Scott Martin, Parish Lay Minister
Elizabeth Kunkler, New Hope Christian School Director
Bruno Ribeiro, Music Director
Charlene Starr, Administrative Assistant

Prelude

Call to Worship

The assembly stands.

Here I am to Worship (Sung)

Here I am to worship,
Here I am to bow down,
Here I am to say that You're my God.
You're altogether lovely,
Altogether worthy,
Altogether wonderful to me.
Here I am to worship.

Welcome

P: We welcome all those who gather to worship this morning, both here in person, and those joining us on Facebook Live. This is the day that the Lord has made, let us rejoice and be glad in it. We extend a special welcome to all of our guests and visitors this morning. We're so pleased that you have chosen to gather here to worship our Lord and Savior Jesus Christ.

Confession and Forgiveness

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen

P: Let us confess our sin in the presence of God and one another.

Most Merciful God,

we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

ELW #581 You Are Mine



1 "I will come to you in the si - lence,
 2 "I am hope for all who are hope - less,
 3 "I am strength for all the de - spair - ing,
 (4) am the Word that leads all to free - dom, I



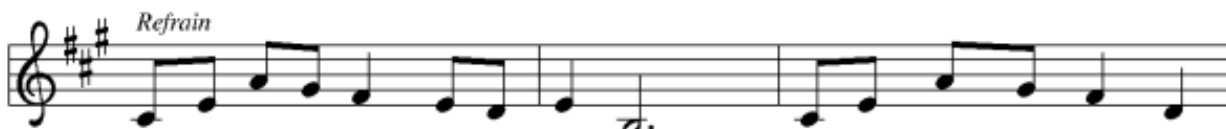
I will lift you from all your fear.
 I am eyes for all who long to see. (2) In the
 heal - ing for the ones who dwell in shame.
 am the peace the world can - not give.



You will hear my voice, I claim you as my choice. Be
 shad - ows of the night, I will be your light.
 All the blind will see, the lame will all run free, and
 I will call your name, em - brac - ing all your pain. Stand



still and know I am here. *To stanza 2*
 Come and rest in me. *To refrain*
 all will know my name. *To refrain*
 up, now walk and live! *To refrain*



Refrain
 Do not be a - fraid, I am with you. I have called you each by



name. Come and fol - low me, I will bring you home; I



love you and you are mine." *To stanzas 3 and 4*
 4 "I

Affirmation of Baptism

Sponsor presents those making affirmation

S:I present Daniel James Goffney who desires to make public affirmation of his baptism.

The presiding minister may continue with prayer

P: Let us pray

Merciful God, we thank you for Daniel, whom you have made your own by water and the Word of baptism. You have called him to yourself, enlightened him with the gifts of your Spirit, and nourished him in community of faith. Uphold your servant in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

C:Amen

Profession of Faith

The assembly may stand and join in the responses

P:I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

P:Do you renounce the devil and all the forces the defy God?

C:I renounce them.

P:Do you renounce the powers of this world that rebel against God?

C:I renounce them.

P:Do you renounce the ways of sin that draw you from God?

C:I renounce them.

The presiding minister addresses the assembly

P:Do you believe in God the Father?

C:I believe in God, the Father almighty, creator of heaven and earth.

P:Do you believe in Jesus Christ, the Son of God?

C:I believe in Jesus Christ, Gods only Son, our Lord,

**Who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
He descended to the dead.
On the third day he rose again;
He ascended into heaven,
he is seated at the right hand of the Father,
He will come again to judge the living and the dead.**

P:Do you believe in God the Holy Spirit?

**C:I believe in the Holy Spirit,
The Holy Catholic Church,
The communion of Saints,
The forgiveness of sins,
The resurrection of the body,
And the life everlasting.**

Affirmation

The minister addresses those making affirmation.

P:You have made public profession of your faith. Do you intend to continue in the covenant God made with you in Holy Baptism:

to live among God's faithful people,
to hear his Word and share in his supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of our Lord Jesus,
and to strive for justice and peace in all the earth?

C:I do, and I ask God to help and guide me.

The minister addresses the assembly

P: People of God, do you promise to support Daniel and pray for him in his life in Christ?

C: **We do, and we ask God to help and guide us.**

Those making affirmation kneel the presiding minister lays hands on the head of each person

P: **Let us pray.**

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life. Father in heaven, for Jesus' sake, stir up in Daniel the gift of your Holy Spirit; confirm his faith, guide his life, empower him in his serving, give him patience in suffering, and bring him to everlasting life.

C: **Amen**

Those making public affirmation stand and face the assembly

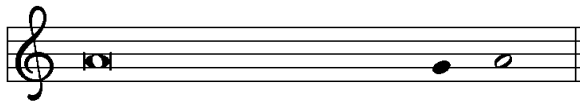
P: Let us rejoice with Daniel in Christ.

C: **We rejoice with you in the life of baptism.**

Together we will give thanks and praise to God

And proclaim the good news to all the world.

Kyrie



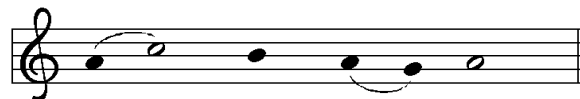
In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



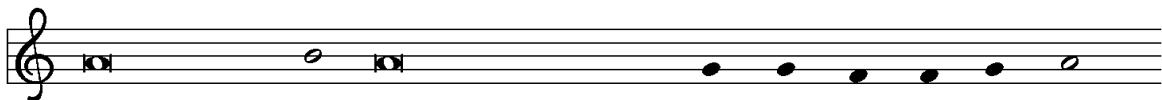
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

Canticle of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

Prayer of the Day

P: Let us pray...

O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen

The assembly is seated

Word

God speaks to us in scripture reading, preaching and song.

Numbers 11:24-30

So Moses went out and told the people what the Lord had said. He brought together seventy of their elders and had them stand around the tent. Then the Lord came down in the cloud and spoke with him, and he took some of the power of the Spirit that was on him and put it on the seventy elders. When the Spirit rested on them, they prophesied—but did not do so again. However, two men, whose names were Eldad and Medad, had remained in the camp. They were listed among the elders, but did not go out to the tent. Yet the Spirit also rested on them, and they prophesied in the camp. A young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” Joshua son of Nun, who had been Moses’ aide since youth, spoke up and said, “Moses, my lord, stop them!” But Moses replied, “Are you jealous for my sake? I wish that all the Lord’s people were prophets and that the Lord would put his Spirit on them!” Then Moses and the elders of Israel returned to the camp.

L: Word of God, word of life.

C: Thanks be to God.

Psalm 104:24-34, 35b (read bold text responsively)

How many are your works, LORD! In wisdom you made them all;
the earth is full of your creatures.

**There is the sea, vast and spacious, teeming with creatures beyond
number—living things both large and small.**

There the ships go to and fro, and Leviathan, which you formed to frolic there.

All creatures look to you to give them their food at the proper time.

When you give it to them, they gather it up;

when you open your hand, they are satisfied with good things.

When you hide your face, they are terrified;

when you take away their breath, they die and return to the dust.

When you send your Spirit, they are created,

and you renew the face of the ground.

May the glory of the LORD endure forever;

may the LORD rejoice in his works—

he who looks at the earth, and it trembles,

who touches the mountains, and they smoke.

I will sing to the LORD all my life;

I will sing praise to my God as long as I live.

May my meditation be pleasing to him, as I rejoice in the LORD.

Praise the LORD, my soul. Praise the LORD.

Acts 2:1-21

When the day of Pentecost came, they were all together in one place. Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. They saw what seemed to be tongues of fire that separated and came to rest on each of them. All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them. Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. When they heard this sound, a crowd came together in bewilderment, because each one heard their own language being spoken. Utterly amazed, they asked: “Aren’t all these who are speaking Galileans? Then how is it that each of us hears them in our native language? Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome (both Jews and converts to Judaism); Cretans and Arabs—we hear them declaring the wonders of God in our own tongues!” Amazed and perplexed, they asked one another, “What does this mean?” Some, however, made fun of them and said, “They have had too much wine.” Then Peter stood up with the Eleven, raised his voice and addressed the crowd: “Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say. These people are not drunk, as you suppose. It’s only nine in the morning! No, this is what was spoken by the prophet Joel:“ ‘In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams. Even on my servants, both men and women, I

L: Word of God, word of life.

C: Thanks be to God.

Gospel Acclamation

The assembly stands to welcome the gospel.



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel

P: The Holy Gospel according to John

C: **Glory to you, O Lord.**

John 7:37-39

On the last and greatest day of the festival, Jesus stood and said in a loud voice, “Let anyone who is thirsty come to me and drink. Whoever believes in me, as Scripture has said, rivers of living water will flow from within them.” By this he meant the Spirit, whom those who believed in him were later to receive. Up to that time the Spirit had not been given, since Jesus had not yet been glorified.

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

Children's Message

Sermon

The assembly is seated.

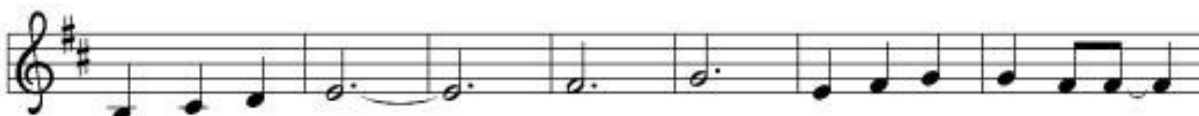
Pastor Miles Holder

Spirit of Gentleness

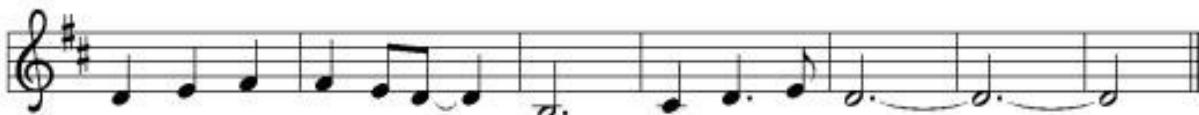
Refrain



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.



"A - wake from your slum - bers and rise on your wings."
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo - ple a - rise.

Refrain

PRAYERS OF INTERCESSION

A: Lord, in your mercy,

C: **Hear our prayer.**

Peace

P: The peace of Christ be with you always.

C: **And also with you.**

The people may greet one another with a sign of Christ's peace.

The assembly is seated.

Special performance by Joyful Noise

Holy Forever

Offering

In response to God's Good News of grace and abundance freely given to us in Christ Jesus, we return joyfully our first fruits for the mission of New Hope Lutheran Church, including the wider expressions of the whole body of Christ and the care of those in need.



Praise God, from whom all bless - ings flow; praise him, all



crea - tures here be - low; praise him a - bove, ye



heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Offering Prayer

A: Let us pray...

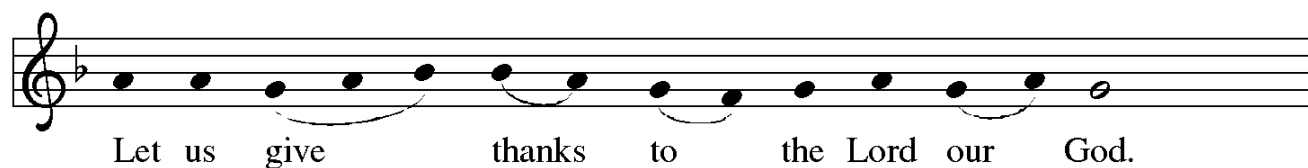
Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.


Amen.

Meal


Great Thanksgiving

2nd Timothy 4:22; Colossians 3:1; Psalm 136






It is indeed right, our du - ty and our joy,



that we should at all times and in all places give thanks and praise to you,



al - mighty and merciful God, through our Sav - ior Je - sus Christ.




Ful - filling the promise of the res - ur - rec - tion,



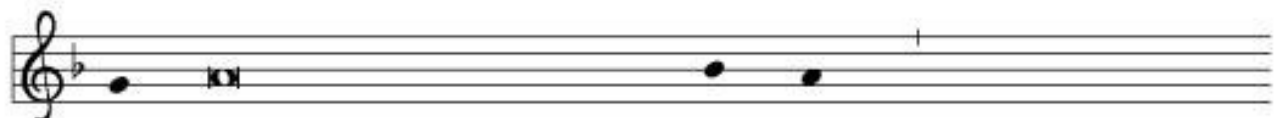
you pour out the fire of your Spir - it, uniting in one body people of ev'ry




na - tion and tongue. And so, with Mary Magdalene and Pe - ter




and all the witnesses of the res - ur - rec - tion



with earth and sea and all their crea - tures,



and with angels and archangels, cheru - bim and ser - a - phim,



we praise your name and join their un - end - ing hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The image shows a musical score for a hymn. It consists of four staves of music, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,'. The second staff contains 'heav'n and earth are full of your glo - ry.'. The third staff contains 'Ho - san - na in the high - est. Bless - ed is he who comes'. The fourth staff contains 'in the name of the Lord. Ho - san - na in the high - est.'. The music is written in a simple, melodic style with various note values and rests.

*The presiding minister prays the words of institution
Matthew 26:26-28*

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.
Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

Lord's Prayer

Matthew 6:9-13

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen

The Sacrament of Communion

We practice open communion at New Hope. Jesus is the host for this meal and is present in the bread and the wine. He invites you to come and receive the body of Christ given for you, and the blood of Christ shed for you. Forgiveness of sin, life, and salvation are given to us in this meal. Children who have not yet received communion instruction are invited to come forward for a blessing. You will receive bread from the pastor, then either wine or grape juice. Please let the ushers know if you are in need of communion at your seat.

Invitation to Communion

P: The bread is broken and the wine is poured. Come to the Lord's table of love, mercy and forgiveness for all things now have been made ready.

Agnus Dei

"Lamb of God" John 1:29

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

I Will Follow

All Your ways are good
All Your ways are sure
I will trust in You alone
Higher than my sight
High above my life
I will trust in You alone

Where You go I'll go
Where You stay I'll stay
When You move I'll move
I will follow You
Who You love I'll love
How You serve I'll serve
If this life I lose
I will follow You, yeah.
I will follow You, yeah

Light into the world
Light into my life
I will live for You alone
You're the One I seek
Knowing I will find
All I need in You alone

Where You go I'll go
Where You stay I'll stay
When You move I'll move
I will follow You
Who You love I'll love
How You serve I'll serve
If this life I lose
I will follow You, yeah.
I will follow You, yeah.

Where You go I'll go
Where You stay I'll stay
When You move I'll move
I will follow You
Who You love I'll love
How You serve I'll serve
If this life I lose
I will follow You, yeah.
I will follow You, yeah.

Spirit of the Living God

Spir - it of the liv - ing God, Fall a - fresh on me. (us)

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one flat (Bb) and a 4/4 time signature. It contains a melody of eighth and quarter notes. The lower staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment of chords and single notes.

Spir - it of the liv - ing God, Fall a - fresh on me. (us)

The second system of music is identical in notation to the first system, featuring the same melody and accompaniment.

Melt me, (us) mold me, (us) fill me, (us) use me. (us)

The third system of music consists of two staves. The upper staff is in treble clef with a key signature of one flat (Bb) and a 4/4 time signature. It contains a melody of quarter and eighth notes. The lower staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment of chords and single notes.

Spir - it of the liv - ing God, Fall a - fresh on me. (us)

The fourth system of music consists of two staves. The upper staff is in treble clef with a key signature of one flat (Bb) and a 4/4 time signature. It contains a melody of eighth and quarter notes. The lower staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment of chords and single notes.

Table Blessing

P: And now may the body and blood of our Lord Jesus Christ strengthen you and keep you in His grace, now and unto eternal life.

Amen

Prayer after Communion

A: Let us pray together...

C:Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

Amen.

Thankful Hearts and Voices Raise



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re-joyce and bear Christ's ho - ly name.



Send us with your prom - is - es, O God, and lead us forth in



joy with shouts of thanks - giv - ing. Al - le - lu - ia.

Announcements

Blessing

P: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.

C:Amen

When Peace, like a River

It Is Well with My Soul



1 When peace like a riv - er at - tend - eth my way, when
 2 Though Sa - tan should buf - fet, though tri - als should come, let
 3 He lives—oh, the bliss of this glo - ri - ous thought; my
 4 Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
 sin, not in part, but the whole, is nailed to his cross and I
 clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.
 help - less es - tate, and hath shed his own blood for my soul.
 bear it no more. Praise the Lord, praise the Lord, O my soul!
 Lord shall de - scend; e - ven so it is well with my soul.



It is well with my soul, it is well, it is well with my soul.

Dismissal

A: Go in peace to love and serve the Lord.
 C: Thanks be to God.



New Hope's Vocation

Led by Christ we welcome all to glorify God, growing in faith through vibrant worship, meaningful fellowship, inspirational music and faithful service to our community.

If you are visiting New Hope or have a prayer request please fill out the blue connection card located in the seat pocket.

**Be sure to check New Hope's website for updated information and calendar
www.newhopelutheran.com**

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Prayer Requests

Thanksgiving to God for:

- New Hope Christian School
- Those who found employment
- First responders and police

God's guidance and direction for:

- The mission and ministry of New Hope Lutheran Church
- National and world leaders working for justice and peace
- Those discerning vocational call or seeking employment
- Those who struggle with family issues

NT-NL sister congregations and ministries:

Pray daily for Christ's redeeming love and grace to be at the heart of our witness and for each of our congregations, conferences and all the ways we are in mission together. Pray for those who graduate from high school, college and seminary, Midland in Midland, Trinity in Sherman the incarcerated and those working in prisons.

Healing, wholeness, protection:

- Congregation members and friends: *especially Nadine, Jeff, Tom, Mark, Peyton and family, Peter, Penny, Kim, Rena, Adele, Angel, Craig, Arthur, Scott, Bryan, Anderson, Betty, Carrie, Delores, Kristell, the peoples and leaders of Russia, Ukraine, Israel, Palestine, Iran, our men and women in uniform and persecuted Christians everywhere. Preserve the ceasefire in Iran and let a sustainable peace be negotiated for all parties.*
- Homebound
- Children and teachers
- Young adults attending college or away from home
- All athletes playing sports
- All deployed, non-deployed, reserve and veteran Armed Forces and families
- Those recovering from catastrophe or weather
- All those affected and displaced by recent natural disasters
- The victims of terrorism and violence

Grieving:

Those dealing with loss

If you would like to tithe electronically you may do so by scanning the QR code below



New Hope Giving

As of 5/17/2026

<u>Weekly</u>		<u>YTD</u>	
Contributions	Budget	Contributions	Budget
\$3,154	\$3,000	\$49,807	\$60,000

Thank you to the following who served at worship *today*

Pastor: Miles Holder

Assisting Minister: Deb McMurry **Reader:** Phil Baldwin

Ushers: Dave Melvin & Steve Busbice **Greeter:** Dave Melvin

Thank you to the following who will serve at worship *May 31*

Pastor: Miles Holder

Assisting Minister: Andrew Edelstein **Reader:** Gary Markestad

Ushers: Greg Carter & Ken Mitchell **Greeter:** Greg Carter

Counters for May– Greg Carter & Rick Humes

Altar Guild: Gerda Evans, Deb Hultberg, Deb McMurry,

Laura Salvetti & Wendy Underwood

Hybrid Worship Team: Bob Gartner & Andrew Edelstein

Praise Team: Eileen Busbice, Kemberley Edelstein, Dane Kunkler,

Elizabeth Kunkler, Gary Markestad & Karin Urbanczyk

Donations for Amira's House will be accepted on an ongoing basis. Please refer to the flyer for a list of needed items, and place all donations in the designated box located in the Narthex.

Looking Ahead...

Tuesday May 26th 7:00pm Bible Based Recovery

Tuesday June 2nd 7:00pm Bible Based Recovery

Tuesday May 26th 7:00pm Bible Based Recovery

Saturday June 6th 2-4:00pm Art Club

~Choir Practice every Sunday at 9:15 am~